… Our Lord! And Accept thou invocation

Khawla Basheer Abdeen

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(Men and women who remember Allah much with their hearts and tongues) 33.35

Ibn Abbas said: "Who remember Allah" refers to remembering Allah – in invocation - following prayers, morning and evening, while lying, and when waking up, and whenever leaving or entering ones home.

Mujahed said: None will be considered among men and women who remember Allah much, unless they remember Allah, standing, sitting and lying.

We ask God in every grief

Then we forget God when grieves are gone

How do we hope prayers are answered?

If we had block the way with sins

An-Nu'man Ibn Bashir reported that the Prophet, may Allah bless him and grant him peace, said: "Supplication is worship". Then he recited: (Call on me and I will answer you). 40:60

Abu Hurayra reported that the Prophet, may Allah bless him and grant him peace, said: "Nothing is dearer to Allah than supplication".

A'isha said: "The Prophet, may Allah bless him and grant him peace, was asked, which type of worship is best? He replied: "A man's supplication for himself".

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Allah's Most Beautiful Names:

Allah Says: (And all the Most Beautiful Names belong to Allah, so call on him by them).

Prophet Mohammad said: "Allah has ninety-nine names, one-hundred minus one; and whoever believes in their meanings and acts accordingly, will enter paradise". (Bukhari V no.419)

In the name of Allah the Most Gracious, the Most Merciful.

All the Praises and Thanks be to Allah, the Lord[1] of all worlds (Mankind, Jinn, and all that exists).

No god except Allah alone, no associate (partner) to Him, to Him is the possession of the Kingdom, and to Him are all the praises,

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(1) O Lord: the actual word used in the Quran is Rabb. There is no proper equivalent for Rabb in English language. It means the one and the only planner, sustainer, cherisher, and giver of security. Rabb is also one of the names of Allah. So the word Lord is the nearest to it.

all the good is in his Hand, and verily, He is Able to do all things.

No god but Allah, to Him belong all the Most Beautiful Names.

All that is in Heavens and on Earth glorifies Allah. He is the All-Mighty, and the All-Wise.

O Allah! grant Your Graces, Mercy and Blessings upon our master Mohammad and his family, in every moment to your satisfaction (Rida).

O Allah! We ask You by your Names, Characteristics, and perfect Words, to forgive our sins and all Muslims' sins, and to veil our defects and flaws, to remove our grievances, and to dismiss our hardships, to safe us from every trial and distress in this worldly Life and in the Hereafter, and grant us all our needs in both lives O Allah, whom there is no god except Him, You the All-Knower of the unseen and seen, Glorified and Exalted be You, O Allah, none deserves to be worshipped but You, Allah is the Owner of Majesty and Honor. I ask You by your Most-High, Most-Majestic, All-Mighty, Most-Honored names, O Allah! You are alone, the Owner of Majesty and Honor, and by all Your great attributes:

O Allah! O Allah! O Allah!

- The Most Gracious
- The Most Merciful
- The King
- The Holy (free from all defects)
- The Giver of Peace and Security
- The Watcher over his creatures
- The All-Mighty
- The Compeller
- The Supreme
- The Creator
- The Inventor of all things
- The Bestower of forms
- The Oft-Forgiving
- The Irresistible
- The Real Bestower
- The All- Provider
- The Just Judge
- The All-Knower
- The All-Seizurer (possession, provision, life…)
- The All-Cheerful (spreading out provision…)
- The Lowerer (degrading, letting down)
- The Raising-up (to high ranks and dignity…)

- The Honorer (granting power and might)
- The Humiliator
- The All-Hearer
- The All-Seer
- The Judge
- The Fair and Just
- The Most Subtle and Courteous
- The Well -Acquainted
- The Most –Forbearing
- The Most –Great
- The Most–Forgiving
- The Grateful
- The Most- High
- The Great
- The Guardian
- The Ever All-Able
- The Careful Account Taker
- The Owner of Majesty
- The Most Bountiful
- The All-Watcher
- The Most- Responsive
- The All-Sufficient (of all creatures needs)
- The All-Wise
- The Most Loving
- The All-Glorious
- The Resurrector
- The All-Witness
- The Truth
- The Disposer
- The All-Mighty

- The Most- Strong
- The Guardian
- The Worthy of all praises
- The All-Accountant
- The Inventor
- The Repeater
- The Reviver
- The Able to cause death
- The Ever-Living
- The Sustainer (Protector)
- The Finder
- The One
- The Self-Sufficient Master
- The Able
- The Powerful
- The First
- The Last
- The Most - High
- The Most- Near
- The Patron (Protector)
- The Most- Subtle (Kind, Courteous)
- The Most- Forgiving (accepting repentance)
- The Able of Retribution
- The Ever-Oft-Pardoning
- The Ever- full of Kindness
- The Possessor of The Kingdom
- The Owner of Majesty and Honor
- The Full of Just
- The All-Gather (Collector)

- The Rich
- The Wealth Giver
- The Prohibitor (Preventer)
- The Harmful (Injurious)
- The Most Beneficial (Advantageous)
- The Light
- The Guide
- The Originator
- The Ever-Remaining
- The All-Inheritant
- The Best Follower of Right way
- The Patient

O Allah! Grant Your blessings and greetings every moment, to Your satisfaction upon our master prophet Mohammad and his family. Bestow Mercy upon us and upon all Muslims, clear ours and Muslims' grievance.

Destroy the enemies of Islam; grant us and those very dear to us, now and then, what You granted your good and righteous people, and grant us full pardoning and security in both lives (This World and the Hereafter). Give us the knowledge and sincerity of the knowledgeable. Give us satisfaction and content with Your lawful provisions, in place of what You forbade, give us satisfaction in obeying You rather than disobeying You. And suffice us with your bounties, rather than the bounties of others.

Invocation for being Dutiful and Nice to the Parents:

All praises be to Allah, who enjoined us to be grateful and dutiful to our parents. Allah invoked us to be obedient, lenient and kind with them. He also decreed and encouraged us to lower unto them, the wing of humility through mercy, greatly and honorably. Allah ordained us as well, to ask Him to bestow his mercy on them, as they did bring us up, when we were young.

O Allah! Be merciful with our parents (3 times). Forgive them, and be satisfied with them, so your comprehensive satisfaction will circumscribe them, to be admitted into Paradise, the house of your honor and safety, the Eternal dwelling of your oft-Pardoning and oft -Forgiving, and to shower unto them the best rewards of your loving and kindness.

O Allah! Forgive them as such, so their past sins are erased,

O Allah! Be merciful to them as such, to enlighten their graves and make them feel secured through the day of horror, the day of resurrection.

O Allah! Be Compassionate to them, as they were to us at our weakness.

O Allah! Be merciful to them when they are in need for You, as they were merciful to us when we were needy.

O Allah! Be Sympathetic with them as they were sympathetic with us.

O Allah! Keep an Account of love to them, as the love which was driven into their hearts, as well as the compassion which You filled their chests with, and the kindness which accompanied all their activities.

O Allah! Reward them highly for their endeavors, which kept them all time busy, as well as their care and upbringing. Compensate them with the best rewards You grant to good-doers and sincere people.

O Allah! Be Lenient and Generous, to them, in doubles to theirs,

O Allah! Look at them by the merciful eye as they were kind-hearted to us.

O Allah! Grant them forgiveness and reward for what they missed of Your rights and duties while they were busy taking care of us.

O Allah! Pardon them, for their shortcoming, of your duties (being occupied) due to the priority they gave for our upbringing.

O Allah! Forgive them for what they did and committed of doubtful and suspicious earnings and gains.

O Allah! Punish them not, for being driven by their lusts, which filled their hearts of loving us.

O Allah! Be kind, lenient and merciful to them, when they are in hardships, and when they pass away, doubles of their kindness and mercy towards us during our life.

O Allah! Make all what You guided us for of worshipping and duties, what You made attainable to us of rewards, and enabled us for accepted invocation, to make a portion of all that to our parents.

O Allah! What we committed and wrongly did, make it not to affect them at all, as they are innocent, and we are the only responsible. we ask You Our Lord not to burden unto them any of our sins and trespasses.

O Allah! As they enjoyed having us in this life, joy them by us after death.

O Allah! And we ask You to make them informed not of what will cause them sad and sorrow.

O Allah! Give joy to their souls in the of world spirits, by our righteous deeds, as the joy of good people by their good and virtual sons.

O Allah! We beseech You to make the portion given to our parents greater than ours, of what You accepted of our Quranic reciting, our prayers, prostrations, and what we give in charity and almsgiving, as well as all what will satisfy You of our righteous deeds.

O Allah! Let us be a joy for our parents on the Day of Resurrection (when the witnesses are resurrected).

O Allah! Make them hear the best of calls, on their day of calling (Reckoning Day), and make them be the most happy parents of their children, so as to join us together with them as all Muslims in your honorable house (Paradise), the dwelling of your mercy, and to be in company of those unto whom Allah bestowed his grace from among the Prophets, the Siddiqeen (True and sincere followers),

the martyrs, and the righteous, and how excellent these companions are!

Glorified be your Lord (Rabb), the Lord of Honor and Power, He is Free, from what they attribute unto Him! And peace be on the messengers, and all praises and gratefulness be to Allah, the Lord of all world; mankind, jinn, and all that exists (Al'A lamin).

O Allah! May You grant your Salat (Blessings and Peace) to our master Mohammad, the illiterate Prophet, to all members of his family, and his friends. Send and convey our non-stopping Salam (Islamic greetings, love and appreciation).

Invocation for the Sons:

O Allah! All blessed, good and plentiful praises be to You. May You grant your honors, greetings, and blessings to your Prophet and beloved Mohammad, all his family, and friends.

O Allah! Make my sons blessed, provide them with guidance and help, to be obedient to You, grant us (Me and them) piety, to be generous and kind.

O Allah! As You taught Adam and Musa, teach them. As You made Suleiman to understand widely, make them understand. As You gave Lukman the Hikmah (Wisdom) and sound judgment in speech and decision, give them.

O Allah! Provide them with knowledge which they do not have, and remind them of that they forget. Shower unto them blessings of Heaven and Earth, as You are the All-Hearing, the Respondent to invocations.

O Allah! Let them have good memory, intelligence, and serenity of mind.

O Allah! Help them to be well-guided guides (Scholars), neither astrayed nor leading to astray.

O Allah! Make the Faith endeared to them (Beloved), be allured (Beatified) into their hearts, make disbelieve (Kufr), wickedness (Fusouq), and disobedience (To Allah and his messenger) hateful to them, and make them from among those who are rightly guided.

O Our Lord! Bestow on us from our wifes and offsprings, the comfort and joy of our eyes, and make us leaders for the pious.

O Allah! Let the Holy Quran be the feeder and fertilizer to their hearts, the healer to their chests, and the light to their vision.

O Allah! Grant them the knowledge and awareness, similar to those well-knowledgeable and well-aware (Of your Deen).

O Allah! Provide them with wisdom, fruitful knowledge, adorn their characters with forbearing, Honor them with piety, contribute well-being and health to them. Cure them, forgive them, provide them with the good and righteous teacher, good friendship, and make them contented and satisfied with the provision You give them.

O Allah! Purify their hearts, so that they do not rely on others than You. Let them be among those which You love them and they love You.

O Allah! Grant them your love, and the love of your Prophet Mohammad, may Allah bless him and grant him peace, and the love of everyone who loves You, and to love every act which gets them near to your love.

O Allah! Let them be among those who are humble to You, and You upgrade them (Raised them up), whose hearts are full of fear towards your Majesty so You loved them, and those who came near to You, so you brought them near in return, who asked You, and You answered them.

O Allah! Let your selected prophet be happy and have joy by them, make the stages and pulpits high by them, and guide them to all that You love. Truly! You are the Ever-Forgiving.

O Allah! Let the gates of your lawful provision and sustenance of your great grace be Widely opened to them, suffice them with your lawful means of living, than that which You made forbidden.

Enrich them by your favours only, direct them towards You, and be their Guardian. Avoid them the shameful sins, afflictions, earthquakes and all trials both open and hidden.

O Allah! Avert them the bad companions (Friends), avoid them adultery, fornication and all illegal sex.

O Allah! Avoid them, keep them safed and free from alcoholic drinks (Intoxicants) and drugs.

O Allah! Keep them well-safed from all diseases, sicknesses, ailments and maladies.

O Allah! Safe them from all evils of bad people, throughout the night and day hours, in public and in secret. Guide them to that You like from them, and forgive them, O Allah! You are the Ever- Forgiving.

O Allah! Let not their hearts deviate (From the truth), after You have guided them, and Grant them mercy from You, and facilitate to them, their affair in the right (Best) way.

O Allah! I ask You to be Bountiful to me, by correcting my children, and guiding them to that You like and be satisfied with.

O Allah! Extend their lifes, joined with good health and well-being, at the service of your obedience and satisfaction.

O Allah! Cherish and guard them while being young, and strengthen the weak of them.

O Allah! Bestow upon them, the well-being and strength, in their bodies, hearing, vision, spirits, hands and legs.

O Allah! Grant ourselves its piety, Purify and Bless it. Verily! You are the best to purify and make it blessed.

O Allah! Inspire them with rectitude.

O Allah! Make them dutiful and pious, well-seeing, well-hearing, and obedient to You, advising and lovable to your righteous people, let them be hateful and detestable to your enemies.

O Allah! Increase my strength with them, and keep up my capability and potency firm, make my presence adorn by them, alive my remembrance by them, suffice me with them during my absence, make them to assist me when I am in need, and let them be good helpers to me.

O Allah! Let them be loving to me, turning to me, being straight and obedient to me, neither disobedient, nor undutiful and sinners.

O Allah! Assist and help me, in cherishing them, educating them, being just and righteous to them and make this, as good as possible for me and for them.

O Allah! Let us and them be, among those showered by the lawful and blessed provision and sustenance, among those well - protected, by your just and fairness, from the oppression, and being excluded from the calamity and affliction by your mercy, and be well-guarded from sins, faults and wrong-doing by your piety, successfully directed towards what is good, rectitude, and right by your obedience, among those, which committing sins is impossible, due to your might, and leaving and abandoning every disobedience act.

O Allah! We seek refuge, together with our children and offspring by You, from the grave affliction and punishment, and from the trial of Antichrist.

O Allah! Bestow on them all what will benefit them, in this Life and in the Hereafter, and fill their hearts by the light and wisdom. Qualify them to accept your grace pleasantly, make

them correct and correct the ummah (Muslims) by them, and save them from all diseases and sickness.

O Allah! Let them acquire the beautiful remembrance in this Life and the Hereafter. Dress them from the garments of beauty and piety, the best dresses.

O Allah! Look at them with your Eye, and guard them with your aid. Protect them with your grace and favour. Support them by the loving army, and offer them a drink from the serup of patronage an Honored drink.

O Allah! Keep them within your protection, support and security, near to You, seeking refuge by You ,and maintain them members of your part, your guardianship and kindness. keep them within your full coverage from every Satan; human and jinn, transgressor, envious, and from everything ,You are holding it's forelock. Verily! You are Able to do everything.

O Allah! My Cherisher ! Grant me the power and ability to be grateful to your grace,bounties and favours, which You have bestowed upon me and upon my parents,and that I will do righteous good deeds,such as to

please You,and make my offspring good.Truly! I have turned to You in repentance, and truly ,Iam one of the muslims,keep me and my offspring well-protected from the cursed satan.

O Allah! You have said, and your words are the full Truth: (Call me and I will answer you) .

Our Lord! This is our invocation, the answer (Respond) is yours, that is our effort, our trust and dependence is completely on You.

O Allah! Give all that within your guidance and mercy to all muslims, males and females, to the believers, males and females,the alike and the same of what I asked You, to my sons, sooner in this life, and later in the Hereafter. Verily! You are the Most-Near, the Ever-Respondent, the All-Hearing, the All-Knowing, the Ever-Oft Pardoning, the Oft-Forgiving, the Most- Merciful.

O Allah! Our Lord, Give us a reward in this Life, and a reward in the Hereafter, and save us from the punishment (Chastisement) of the HellFire.

O Allah! Decree for us to enter Paradise in the company of the righteous,

O God, You are the All-Mighty, the Most-Forgiving.

Glorified be your Lord, the Lord of Honor and Power. He is free from what they attribute unto Him, and may peace be on the messengers, and all praises and gratefulness be to Allah, the Lord of all worlds (Mankind, jinn, and all that exists).

Supplication:

In the name of God, the Most Gracious the Most Merciful, there is no Power nor Strength except by Allah, the Most High, the Most Great.

In the name of Allah, the best of names, in the Name of Allah the Most Gracious, the Most Merciful, the Lord of the Earth, and the Lord of the Heavens.

In the name of Allah, which no malady will be mischievous with His name.

In the name of God upon myself, and my Deen (Monotheism). In the name of God upon my family and my wealth. In the name of God upon everything He has given me. In the name of God the All Hearer, the All Sufficient, the All-Curing (Curative). In the name of God which is nothing on Earth nor in Heavens will be harmful beside His name. Verily! He (God) is the All-Hearer, the All-knowing .(Narrated by Tirmizi)

In the name of God, the Lord of the seven Heavens, and the Lord of the seven earths and the Lord of the Immense Throne. In the name

of God, the Owner of All-Affairs, the Owner of the Great Sovereignty, the Owner of All Proving Evidence, the Most-Strong and Mighty in Power.

Whatever Allah willed, it surely was (Happened). I seek refuge by Allah from every satan of the mankind and the jinn.

In the name of God, I have started with, and upon Him I rely, Allah is my Lord (Rabb), and I don't associate any body with Him (As a partner).

O Allah! I ask You, for your benevolence, which none can give except You, Honored who is near to You. Extolled is your Praise and Eulogy. No god except You. There is no god but Allah. Allah (Alone) is the Most Great, and no Might except by Allah, the Most High, the Immense. (narrated by Ahmad and Tirmizi)

O Allah! May You bless Mohammad and his family. Glory be to You, and all Praises, as much as your creation, as the weight of your Immense Thrown, as the Satisfaction of your Majesty, and as the ink of your Words. Glory be to You, the Owner of Ever-Living Face (Will never perish), the Owner of the unforgotten

Name, the King of the Domain that will never decline.

O Allah! Avoid us and our lovers, all trials, and evils. Guide me and my offspring to the right way for prosperity.

O Allah! Forgive us for what have passed, and correct that is remaining.Verily! You are the All-Knowing of the secrets.

O Allah! Allow none, regarding your provision to be between us and You, except You(Alone), and let us to be the richiest of your creation by You, and the poorest of your slaves to You. Bestow on us a wealth that will not deviate us, to become tyrants, and grant us good health which will not keep us diverted.

O Allah! Let our last words in this life be the witness of Monotheism that: There is no god but Allah, and that Mohammad is His messenger.

O Allah! When death comes to us, be Pleased with us, not enraged, and make us feel safe and secured during the Reckoning Day, together with those who have no fear nor sorrow, due to your mercy. Truly! You are the Most Merciful.

O Allah! Forgive us, our fathers, our mothers, our kins, all who asked for our invocation, whoever we asked his invocation, who loved us sincerely for You, and we loved him for You, who is dead among them, and who is still alive, due to your mercy(Alone), You are the Most Merciful.

O Allah! The All-Hearer of every voice, the Predestinator over every passing, You re-create the flesh around the bones after death. Bless Mohammad and his family. Make every sin be forgiven in this instance, every calamity to be releived, no debt but paid, no sick but cured, no one going-astray but You guide him, no transgressor nor oppressor but You destroy him, no deceased but grant him mercy, no enemy but overcome him, no difficulty but make it easy, and no shame but covered .

O Allah! Help us to accomplish and achieve prosperity, through all that we need in this Life and in the Hereafter, that will satisfy You.

O Allah! I seek refuge by your Honored Face, by your Full and Complete Words which neither good nor bad can exceed, and by your Beautiful Names, and Attributes which I know and that which I don not know, from the evil of the wicked that I am incapable to bear, and from anything bad which is under your full control.

O Allah! You are the Able to remove the sins and recompensate every loss.

O Allah! Your army will never be defeated or conquered, And your Promise will never be broken. Glory and Praises be to Allah.

I Entrench myself by Allah. There is no god but Him, He is my God and the God of all things. I fortify myself by my Lord, and the Lord of all things. I rely and depend on Him, the Ever-Living, which will never die (Ever-Existing).

I ask (Allah) for the dismissal and removal of all evils by: "No Might nor Power except by Allah, the Most-High, the Immense.

I strongly fortify myself, by Allah's All-Might, Allah's All-Greatness, Allah's All-Majesty, Allah's All-Potent, Allah's Absolute Power, and by: "Nod god but Allah" and by that which was written by the Pen and decreed by Allah, and with : "No Might nor Power except by Allah.

Supplication from

the Holy Quran:

Our Lord! Accept (This service and invocation) from us. Verily! You are the All-Hearer, the All-Knower. (2:127)

Our Lord! Give us in this World that which is good (Reward), and in the Hereafter that which is good (Reward), and save us from the torment of the Fire. (2:201)

Our Lord! Condemn (Punish) us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which You did lay on those before us (People of the Book); Our Lord! Lay not on us a burden greater than we have strength to bear. Pardon us and grant us forgiveness. Have mercy on us. You are our Mawla (Patron, Protector...) and give us victory over the disbelieving people. (2:286)

Our Lord! Let not our hearts deviate (From the Truth) after You have guided us, and grant us mercy from You (Your presence).Truly! You

are the Bestower (Grantor of bounties without measure).(3:8)

Our Lord! We have indeed believed, so forgive our sins and save us from the agony of the Fire. (3:16)

Our Lord! Grant me (From You), a good and righteous (Pure) progeny (3:38)

Our Lord! We believe in what You have sent down (Revealed), and we follow the apostle[1] ; so write us down among those who bear witness. (3:53)

Our Lord! You have not created (All) this, without a purpose (For naught). Glory be to You ! Give us salvation from the torment of the Fire. (3:191)

Our Lord! Verily, whom You admit to the Fire, truly You have disgraced him. (3:192)

Our Lord! Verily, we have heard the call of one (Mohammad), calling to Faith: "Believe in your Lord" and we have believed.

([1]) Jesus (Issa): These words are the words of the disciples (Hawariyyoun), refer also to verse (3:52)

Our Lord! Forgive our sins and blot out (Expiate) from us our evil deeds (Iniquities), and make us die along with the pious believers (Al-Abrar).

Our Lord! Grant us what you promised unto us through your messengers, and disgrace (Shame) us not on the Day of Resurrection, for You never break (Your) promise. (3:193-194)

Our Lord! We have wronged ourselves, if You forgive us not, and bestow not mercy upon us , we shall certainly be of the losers. (7:23)

Our Lord! Pour-out on us patience and constancy, and cause us to die as muslims. (7:126)

Allah is sufficient for me. There is no god but He, on Him is my trust, and He is the Lord of the Supreme Throne. (9:129)

O my Lord! Make me one who performs prayer (Al-Salat), and (Also) from my offspring. Our Lord! And accept thou invocation. Our Lord! Forgive me and my parents and (All) the believers on the Day when the Reckoning will be established (14: 40-41)

Our Lord! Let my entry be through the gate of Truth and Honor, and likewise my exit be by the gate of Truth and Honor; and Grant me

from your presence an authority (Sign or proof) to help me. (17:80)

Our Lord! Bestow on us mercy from yourself, and facilitate (Dispose) for us all our affairs to be in the right way. (18:10)

O My Lord! Open my chest (Heart) for me (Grant me self-confidence, contentment and boldness). (20:25)

O My Lord! Increase me in knowledge. (20:114)

My Lord! Enable me to disembark (to land) at a blessed landing place, for You are the best of those who enable (Bring) to disembark. (23:29)

My Lord! Then, put me not amongst the people who do wrong (Polytheists ,Disbelievers). (23:94)

My Lord! I seek refuge with You, from the whisperings (Suggestions) of the devils (Evil ones). And I seek refuge with You, My Lord! Lest they should come near me. (23:97-98)

Our Lord! We believe, so forgive us, and have mercy upon us, for You are the best of all who show mercy. (23:109)

Our Lord! Forgive and have mercy (Upon us) for You are the best of those who show mercy. (23:118)

Our Lord! Avert from us the torment of Hell.Verily! its torment is ever and inseparable, permanent punishment. Evil indeed it is an abode and as a place to dwell in. (25:65-66)

Our Lord! Bestow on us from our wives and our off-springs, the comfort of our eyes, and make us leaders for the pious (Righteous). (25:74)

My Lord! Bestow wisdom to me, and join me with the righteous. (26:83)

My Lord! Grant me the power and ability that I may be grateful for your favours which you have bestowed on me and on my parents, and that I may do righteousness that will please You, and admit me by your mercy among your righteous servants. (27:19)

My Lord! Save me from the people who are Zalimoun(Polytheists and wrong-doers). (28:21)

My Lord! Grant me a son (Offspring) from the righteous. (37:100)

Glory be to your Lord, the Lord of Honor and Power (He is free) from what they attribute unto Him. (37:180)

Our Lord! You comprehend all things in Mercy and Knowledge, so forgive those who repent and follow your path, and save them from the torment of the blazing Fire.

Our Lord! And make them enter Paradise (Gardens of Eternity) which You have promised them, and to the righteous among their fathers, their wives, and their posterity! Verily, You are the Exalted in Might, the All-Wise, and preserve them from the sins (ills), and any whom You preserve him that Day, certainly! You have bestowed mercy on him, and that is the supreme success. (40:7-9)

My Lord! Grant me the power and ability that I may be grateful for your favours which You have bestowed upon me and upon my parents, and that I may do righteous good deeds, such as may please You. And make my offspring good. Truly, I have turned to You in repentance; and truly, I am one of the muslims. (46:15)

Our Lord! Forgive us and our brethren who have preceded us in Faith (Iman), and leave not in our hearts any hatred (Rancor) against

those who have believed. Our Lord! You are indeed Full of Kindness, Most Merciful. (59:10)

Our Lord! In You (alone) we put our trust, and to You (alone) we turn in repentance, and to You (alone) is the final return.

Our Lord! Make us not a trial for the disbelievers, and forgive us, our Lord! Verily! You, only You, are the Exalted in Might, the All-Wise. (60:4-5)

Our Lord! Keep perfect our light for us, and grant us forgiveness. Verily! You are Able to do all things. (66:8)

My Lord! Forgive me, and forgive my parents, and him who enters my home as a believer, and all the believing men and women. (71:28)

Invocations from the Prophetic Hadiths:

O Allah! I seek refuge by You, from the satan (evil) of the jinn, and from the satan (evil) of the mankind. (Narrated by: Nisa'i)

O Allah! Our Lord, Praise is due to You, as full as the Heavens, and as full as the Earth, and as full as that between them, and as full as what You wish from anything else. The best truth the servant ever say, and certainly we are all but servants to You.

O Allah! None can give what You withhold nor withhold what You give, and none can reject nor restore your decree. (Narrated by: Tabarani)

O Allah! The Praise is yours as thanks, and the grace is yours as a bounty. (Narrated by: Tabarani)

O Allah! Our Lord, Give us in this World that which is good (reward), and in the Hereafter that which is good (reward), and save us from the torment of the Fire. (Narrated by: The Three)

O Allah! I ask You, in your Name, the Blessed, the Pure, the Holy, and the Most beloved name for You, that when You are invoked by, You respond, and if asked by it You will Give, and when requested to be merciful, You

bestow your mercy, and if asked the relief from afflictions, You grant relief .

O Allah! I call You Allah, and I call You the Most-Merciful (Al-Rahman), and I call You the Most Subtle (Kind, Courteous, Generous), the Most Gracious - Al-Barru, Al-Raheem, and I call You by all your Beautiful Names and Characteristics, that I know, and that I do not know, to forgive me and shower mercy upon me. (Narrated by: Ibn-Maja)

O Allah! I ask You by: "That I certainly bear witness that You are Allah, no god except You, the One, the Self-Sufficient Master, who He begets not, nor He begotten, and that there is none co-equal or comparable unto Him. (Narrated by: Abu Daoud, Tirmizi, Ibn Maja,Ibn Hayyan, and Al-Hakem)

O Allah! I ask You such that : Praise is due to You, no god except You. Truly! You are the Most -Compassionate, the Most -Bountiful, the Originator of Heavens and Earth, the Owner of Majesty and Honor. (Narrated by: Tabarani, Ibn Hayyan, Al-Hakem)

O Allah! Shower mercy on Mohammad's followers, and let it be a common mercy. (Narrated by: Al-Khateeb through Abu-Hurairah)

O Allah! Guide me (a Guidance) from You, Shower upon me from your favour, spread-out upon me from your mercy, and send down upon me from your blessings. (Narrated by: Al-Saniyy)

My Lord! Forgive me for my sins, my wrong-doing, my folly, and my extravagance in all my affair, and of that which You are indeed, fully aware of, better than I do.

O Allah! Forgive me for what I have preceded, and that which will follow, that which I conceal and that which I divulge (disclose). And You are Able to do all things.. (Narrated by: Bukhair and Muslim)

O Allah! I ask You, the guidance, the piety, the virtuousness and the self-sufficiency (also wealth).(Narrated by: Muslim and Tirmizi)

O Allah! Verily, You are the affable to every lonely (one), and the intimate (friend) for the one who is alone, You are truly very near not faraway. Conqueror You are, never conquered, the Ever-Living, the All-Sustainer (Protector), the Most in Might and Honor. (Narrated by Dailami)

O Allah! Bless our hearings, our vision, our hearts, our wives, our offspring, and accept our repentance. Truly ! You are the one who

accepts repentance, the Most Merciful . let us be among those who are grateful to your grace, praising and thanking for it, content by it, and make it complete for us. (Narrated by: Tabarani)

O Allah! Make my Deen (religion) correct, it is the support of my affairs, and make my life correct, it contains my livelihood. And make my life after death correct, it contains my fate of the Promise. Make my life to increase my good deeds, and make death as a mercy for me from every evil. (Narrated by: Muslim and Tirmizi)

O Allah! The Lord of the Seven Heavens, and the Lord of the ImmenseThrone, verily ! You are our Lord, and the Lord of everything. You sent down the Taurat, the Injeel, and the Quran. You are the splitter of seeds and grains, I seek refuge by You from every evil, under your full control, You are the First nothing before You, and You are the last nothing after (beyond) You. You are the Most-High (Evident) nothing is above You. You are the Most-Near (The Immanent, nothing is nearer than Him). Enable me to pay my debts, and Give me wealth to be saved from poverty. (Narrated by: Muslim and Tirmizi)

O Allah! Forgive me, bestow mercy on me. Guide me, and provide me with sustenance. (Narrated by: Muslim)

O Allah! I have surrendered to You, and I have believed in You, and I have trust in You, and I have returned to You, and I have disputed and adversary by You (so your Name should be Superior).

O Allah! I seek refuge by your Majesty. There is no god but You, Let me not go astray. Verily You are the Ever-Living which dies not, but the Jinn and human kind die. (Narrated by: Muslim)

O Allah! Praises and thanks are due to You, as we say and much better than we say, O Allah! Verily, my prayer, my sacrifice, my living, and my dying are for You, certainly! to you is my return, and to You my Lord! Is my inheritance.

O Allah! I seek refuge by You from the affliction of the grave, and the whispering of the breast, and the dispersion of the affair.

OAllah ! I ask You for what is good that comes with the wind, and I seek refuge by You, from the evil that comes with the wind. (Narrated by: Tirmizi and Bayhaqi)

My Lord! Help me and do not help anyone against me. Support me to win (Gain victory) and do not support anyone against me. Devise for me and devise not against me. Guide me and make guidance attainable to me, and grant me victory against who oppressed me.

My Lord! Help me to be grateful and thankful to You, making remembrance to You, fearful of You, obedient to You, worshipping You, supplicating to You, and sincerely returning to You.

My Lord! Accept my turn to You (In repentance), and cleanse (clear out) my transgress (trespass and wickedness). Answer my invocation. Establish my proof (deed), make my tongue correct, Guide my heart, and let resentment flow out of my breast.

OAllah! Let our fear of You, stand as an obstacle between us and committing sins, and let our sincere obedience, to lead us towards your Paradise. Let the full truth and strong believe(In You), to ease trials and affliction for us. Let us enjoy our hearings, vision, and strength throughout our lifes, and make it to remain. Let us get revenge from whom he has oppressed us (tyrant), and grant us the victory against him who has transgressed us (treated

us with enmity), and make not our calamity be in our Deen (faith), and make not this life (amusement,play…) be our top priority and main interest, nor to be the only knowledge attained, and allow him not who has no mercy towards us, to win and overcome. (Narrated by: Tirmizi)

O Allah! Benefit me of what You educated me, and educate me of what will benefit me ,and increase my knowledge. Praises belong to Allah, at all circumstances, and I seek refuge by Allah, from the status of those will dwell in Fire. (Narrated by: Tirmizi)

O Allah! The Over-Turner of hearts, Keep my heart firm on your Deen (faith and belief) (Narrated by: Tirmizi)

O Allah! Bless my body, my eyes, and make to it remain. There is no god but You, the Oft-Forgiving, the Most Generous. Glory be to Allah, the Lord of the Immense Throne, and all praise and gratefulness be to Allah, the Lord of all worlds. (Narrated by: Tirmizi)

O Allah! Verily, You are the Ever Oft-Pardoning, the Most Bountiful, who loves pardoning and forgiveness, so pardon and forgive me. (Narrated by: Tirmizi)

O Allah! We ask You for all that is good, of which your prophet Mohammad has asked You, and we seek refuge by You from all that is evil, of which your prophet Mohammad has seeked refuge by You. Verily! You are the One whose assistance is to be sought, and You (alone) can help for the achieving prosperity (respond) and, no Might nor Power except by Allah. (Narrated by: Tirmizi)

O Allah! I ask You, firmness in the issue (belief), and I ask You the steadfasting of rectitude. I ask You to make me thankful to your bounties, and to help me to worship You the best I can.

I ask You for a truthful tongue, and a clean heart. I seek refuge by You, from the evil which You (surely) know, and I ask You from the good which You (surely) know. I ask You, forgiveness of all that You know (my deeds). Verily! You are the All-Knower of all that is hidden. (Narrated by: Tirmizi)

O Allah!I ask You, your Love. Make me love whoever loves You, and every deed which brings me near to your love.

O Allah! Make your Love very dear to me, more than my ownself, my family and, the cold water. (narrated by : Tirmiz)

O Allah! Make my hidden and secret, better than that I do show and proclaim, and make correct what I reveal. O Allah! I ask You for what is good, which You give to people; wealth, wives (family), and progeny (son). Help me not to go astray (erring) nor leading to astray. (Narrated by: Tirmizi)

O Allah! Cast (your) trust and confidence into my heart, and cut my trust and hope from all others, so that I do not ask anyone else but You. Verily! You are my Patron, my Supporter and Protector, in this Life and in the Hereafter. The Owner of All Majesty and Honor.

O Allah! Make me highly acknowledgeable to thank You, and much remembering You, to follow your advice, and maintain your will and commandment., (Narrated by: Tirmizi)

O Allah! Put a light into my heart, a light in my tongue, a light in my vision, a light in my hearing, a light on my right, a light on my left, a light from above me, a light beneath me, a light in front of me, and a light behind me, a

light in my-self, and increase such a light for me. (Sahih Aljami': 1259)

O Allah! Save me by Islam being standing, sitting, and sleeping. And do not rejoice an enemy nor an envious due to my distress and trial.

O Allah! I ask You to expand(upon me) your favours and bounties which You hold and possess all its treasures.(Sahih AlJam'i: 1260)

O Allah! Enrich (increase) my provision as I become old, near the end of my life. (Sahih Aljam'i: 1255)

O Allah! I ask You to be Compassionate to me, and to ease for me every hardship. Verily ! Every difficulty is simple and effortless to You. I ask the relief and well-being in this Life and in the Hereafter. (Narrated by Bayhaqi)

O Allah! Veil my faults (shames) and assuage my terror, and enable me to pay my debts. (Sahih Aljam'i: 1262)

O Allah! I beseech your guidance to correct my affair. I ask your help to avoid me the evil of myself. O Allah! I ask You to grant my soul tranquility (complete rest and satisfaction), so that it strongly believe in standing before You (On the Reckoning Day), to accept pleasantly the

fate You have decreed, and to be fully content with what You provide. (Narrated by: Abu Daoud)

O Allah! I ask You the success and prosperity at the Judgment, the ranks of the martyrs, the life of the fortunates, and the victory over enemies. O Allah! I put down my need to You, of my shortcomings of opinion, or incomplete deed, wherein I will be in need for your mercy. I ask You Allah! The Just Judge of all affairs, the All-Curative of breasts, as You are Able to save those in the oceans, save me and protect me from the torment of the Hell-Fire, from the call of destruction, from the trial of the grave, and all that which my mind can not come up to, of what my (inner) intention can not attain, and what my issue can not achieve (reach), of that good You have Promised any of your creatures, or any thing that is good You give to someone from your creatures, or anything that is good You give to someone from your servants, hence I ask You for that good for myself, by your mercy, the Lord of all worlds. (Narrated by: Tirmizi)

O Allah! Disgrace me not. Certainly! You are fully aware of me . And punish me not . Certainly! You are the All- Able over me. (Narrated by: Daylami)

O Allah! Make us well-guiding, and well-guided, not going astrayed nor leading (other) to go astray. Make us friendly to those who are sincere to You, and who love You. Make us adversary to your opponents. To love by your Love, those who love You, and help us to fight strongly against your foe, and those who disbelieve in your faith. (Narrated by: Tirmizi)

O Allah! Forgive my sins, widen my home, and make my sustenance blessed. (Sahih Aljam'i: 1265)

O Allah! Make me self-satisfied and content with your lawful provision, than that unlawful, and grant me self-sufficient of what others do have(possess). (Narrated by: Ahmad, Tirmizi and Al-Hakem)

O Allah! I ask You , your favours and your mercy. Verily! Nobody possess and holds it except You. (Sahih Al Jam'i: 1278)

O Allah! Forgive all my sins and trespasses. O Allah! Refresh me, fix and set correct all my affairs, and guide me to the best deeds and characters. Truly! None can guide to its good, nor remove its evil except You.(Sahih Aljam'i: 1266)

O Allah! Let one enjoy my (good) hearing and seeing, and make it to remain. Grant me the well-being and health in my faith and my

body. Offer me success to overcome that who transgressed me, so that I see my revenge in him. O Allah! I surrender myself to You, I put my trust in You, I fix my back (strength) towards You, and direct my face to You. Verily! No shelter nor escape from You, but to You. I believed in your messenger You have send(Mohamad), and in your Book (the Holy Quran), You have revealed (sent down) . (sahih Aljami 1269)

O Allah! You created my soul, and You can make it die, verily! Death and Life belong to You (alone). Save my soul during life, and forgive it when you cause it to die, O Allah! I ask the good health and restoration. (Sahih Aljam'i: 1270)

O Allah! I ask You chastity and well-being in my life, in my faith, in my family, and in my wealth. O Allah! Veil my faults (shames) and assuage (pacify) my terror. Guard me before me, from behind of me, from my right, from my left, and from above me. I seek refuge with You from the unexpected destruction from beneath me. (Sahih Aljam'i: 1274)

O Allah! I ask You for all that is good, both the early and the late, of what I know, and that which I do not know, and I seek refuge by You

from every evil, early and late, what is known and what is unknown to me.

OAllah! I ask You of everything good, which your messenger and prophet (Mohammad) used to ask You for, and I seek refuge by You from every evil, your messenger and prophet used to seek refuge from.

O Allah! I ask You Paradise, and every word or deed which makes it nearer, and I seek refuge by You from the Fire, and every word or deed which brings it nearer, and I ask You to make good, whatever fate, You have decreed for me. (Sahih Aljham'i: 1276)

O Allah! Guard me by your Eye which sleeps not, protect me by your undefeated protection, and forgive me by your might and power, so that I perish not, as You are my trust and hope.

O my Lord! Many the favours You granted me, and my thanks were as little and short. Many are the trials You have tested me with, and I was impatient. All Praises be to Him (Allah) who prohibited me not His favours as my thanks were very little to it. All praises be to Him (Allah) who disappointed me not, when my patience was very little when afflicted. All

praises be to Him (Allah) who saw me committing sins and disgraced (divulge) me not. Praises be to Him (Allah) the bestower of non-stopping, and incountable (unlimited) grace. I ask You to bless Mohammad and His family, and by You (Allah) I fight strongly the haughty enemies. (Narrated by: Daylami)

O Allah! I seek refuge by your satisfaction and pleasure from your discontentment, and by your pardoning and forgiveness from your punishment. I seek refuge by You from You. Certainly! I am unable to count praises to You, but You are as You Praised and Glorified Yourself. (Sahih aljam'i: 1280)

O Allah! I seek refuge by You from poverty, lack and humility, and I seek refuge by You, not oppress others, nor to be oppressed. (Sahih Aljam'i: 1287)

O Allah! I seek refuge by You from Vitiligo, Insanity (Madness) Paralysis (Leprosy), and all other types of bad diseases. (Sahih Aljam'i: 1281)

O Allah! I seek refuge by You, from the unuseful knowledge, unaccepted deed, and unheard invocation (question).(Sahih Aljam'i: 1295)

O Allah! I seek refuge by You, from being deeply in debt, from being over powered by

the adversary, and from the gloating of enemies. (Sahih Aljam'i: 1296)

O Allah! I seek refuge by You, from illicit morals, bad deeds, lusts and illnesses. (Sahih aljam'i: 1298)

O Allah! I seek refuge by You, from hunger; verily, it is a woeful bed-fellow, and I seek refuge by You from treachery; certainly, it is an evil ill-advisor. (Sahih Aljam'i: 1283)

O Allah! I seek refuge by You from falling (be overthrown), demolition, drowning, and burning. I seek refuge by You, not to be possessed by satan when death approaches. I seek refuge by You, not to die in your cause being retreated (turning back), and I seek refuge by You not to die stung (poisonous bite). (Sahih Aljam'i: 1282)

O Allah! I seek refuge by You, from incapacity, Laziness, cowardice, miserliness, decrepitude, punishment in grave, and from the trial of Impostor Antichrist. O Allah! Bestow piety into my ownself, and purify it as You are the best to purify. Indeed, You are its Patron and Protector. O Allah! I seek refuge by You from a knowledge which benefits not, and from a heart which humbles not, and from one's-self

which satiates not, and from an invocation which gets no answer (response) (Sahih Aljam'i: 1286)

O Allah! I seek refuge by You, from the disappearance of your grace (blessing), and the loss of good health, and the sudden vengeance (revenge), and all of your anger (Displeasure). (Sahih Aljam'i: 1291)

O Allah! I seek refuge by You, from laziness, decrepitude, sinning, and debts. From the trial of the grave, and the punishment of the grave. From the trial of Fire, and the torment of Fire. From the trial of wealth, the trial of poverty, and the trial of the Liar Antichrist.

O Allah! wash away my sins with water, snow and ice, purify my hearts from sins, as when the white cloth is cleaned from dirt, and make it far away between me and my sins, as You have made a distance between East and West. (Sahih Aljam'i: 1288)

O Allah! I seek refuge by You, from the evil of my hearing, my vision, my tongue, my heart, and my sperm. (Sahih Aljam'i: 1292)

O Allah! I seek refuge by You from a heart that does not humble (arrogant), an invocation not heard (With no answer), a human soul that

does not satiate,and a knowledge of no benefit, I seek refuge by You from these four statements. (Sahih Aljam'i: 1297)

O Allah! I seek refuge by You, from the evil day, the evil night, the evil hour, the evil friend, and from the evil neighbor in the eternal dwelling. (Sahih Aljam'i: 1299)

O Allah! The God of all mankind, indeed! You remove all ailments (infirmities).You make recovery (heeling). Verily! You are the Curer, none can cure (heal) but You, and You decree recovery that leaves no pain (sickness). (Sahih Aljam'i: 1303)

O Allah! The Lord of Jibril, Michael, and Israfil (angels), the Originator of Heavens and Earth, the All-Knower of the unseen and the seen, indee! You will Judge between your servants, for that wherein they used to differ. Guide me by your permit (leave) to the Truth wherein they differed. Verily! You guide whom You will to the straight path. (Narrated by: Muslim)

O Allah! Direct me to say (rehearse) the proof of Faith at the time of death. (Narrated by: Tabarani)

O Allah! As You made my creation (the best, and perfect), make my characters good and perfect. (Sahih aljam'i: 1307)

O Allah! To You I submitted myself, and believed in You. in You I put my trust, and to You is my return, and with You I fight (quarrel). O Allah! I seek refuge by your All-Might; no god except You, not to let me go astray. You are the Ever-Living who dies not, but the Jinn and human being do (die) (Sahih Aljam'i: 1309)

O Allah! Grant me the fear of You, as if I certainly see You, and enjoy me by being pious to You, let me not be miserable by disobeying You. Make good whatever You decree for me, and make it blessed, so I do not wish to hasten what You delayed, nor to wish the delay of what You hastened. Make my wealth(self-satisfaction) in my human soul, and grant me the enjoyment of my hearing, vision, and keep them to remain. Grant me the triumph against him who oppressed me, and show me my vengeance in him, and enjoy my eye be achieving that. (Narrated by: Tabarani)

O Allah! Make me among those who rejoice, when they do good and righteousness, and

they beseech forgiveness when they do wrong. (Narrated by: Ibn Majah and Baihaqi)

O Allah! Enrich me with knowledge, adorn me by gentleness (benignity), honor me by piety, and embellish me by good health. (Narrated by: Tirmizi and Ibn Majah)

O Allah! Benefit me of that You have taught me, and teach me what will benefit me, and increase my knowledge. Praises and thanks be to Allah, at all conditions and circumstances. I seek refuge by Allah from the condition (state) of the people of the Fire. (Narrated by: Tirmizi and Ibn Majah)

O Allah! I beseech You for good health accompanied by good faith (iman), and good faith with good character. A success followed by prosperity, a mercy and well-being from You. I beseech your forgiveness and full satisfaction (pleasure). (Narrated by: Tabarani)

O Allah! Make the best part of my age at its end, and the best of my righteous deeds be the last closing deeds, and the best of my days be the Day I meet You. (from Musnad: Abubakr and Ibn Alsani through Anas) (May Allah be pleased with them)

Invocations: To be read daily (Morning and Evening):

1. I Seek refuge by all full Words (Names) of Allah, from the evil of what He created.
2. I seek refuge by all Names and Attributes of Allah, from every satan and reptile (Insect, beast), and from every envious eye.
3. I seek refuge by all Names and Characteristics of Allah, which neither righteous nor wicked may exceed, from the evil of anything on earth He created, and from the evil of anything comes out from it,. From the evil of trials, day and night, and from the evil of sudden calamities day and night, except a strike of good, O Allah! You are the Most-Gracious.
4. I seek refuge by all the Names of Allah, from His anger, His punishment, the evil of His servants (human beings), and from the whispers of satans, and their attendance.
5. O Allah! I seek refuge by your Highly-Honored Face, and your full Names, from the evil of everything under your control

and power (forelock). O Allah! (You alone) are Able to clear and remove the sins, and to substitute every loss. O Allah! Verily, your Army will never be defeated (conquered), and your promise will never be broken. Glory be to You, and the praises are yours.

6. I seek refuge by the Face of Allah, the Most-Great, which nothing is greater than Him, and by All His full Words (Names), which no righteous nor wicked can exceed, and by all His Beautiful Names and Characteristics, which are known, or unknown to me, from the evil of all that Allah has Created, Originated and Scattered (In this universe), and from the evil of every wrong-doer which I can not resist (bear) his evil, and from the evil of every wrong-doer, You hold firmly his forelock (full control). Certainly! my Lord is on a straight path.
7. O Allah! You are my Lord, no god except You, I put my trust in You. and You are the Lord of the Immense Throne. What Allah willed has happened, and what He wills not, Did not happen (exist). No Might nor Power except by Allah. I surely know that

Allah is Able to do anything, and that Allah encompasses everything within His (full) Knowledge. He has accounted them (all), and Has numbered them (all) precisely. O Allah! I seek refuge by You, from the evil of myself, the evil of satan and his associates, and from the evil of every living creation You hold firmly its forelock (Has full control over it). Verily! My Lord is on a straight path.

8. I fortify myself by Allah, which there is no god but He, my Lord, and the Lord of everything. I preserve (supportt) myself by my Lord, and the Lord of everything. I put my trust in Allah the Ever-Living, which dies not, and I defend myself from the evil by: "No Might nor Power except by Allah". Allah (alone) is Sufficient for me, and He is the Best Disposer of affairs. My Lord is Sufficient for me than all others (creatures). Allah! the Creator, is Sufficient for me than that, who is provided. Sufficient for me who is my Sufficiency. Sufficient for me who(Allah), in whose Hand is the Sovereignty (Kingdom) of everything. and He protects (all), but is not protected (by any). Allah Hears whoever invokes Him, nothing is beyond

Him. Allah is Sufficient for me, no god except Him, I put my trust in Him, and verily, He is the Lord of the Immense Throne.

Morning And Evening Invocations:

- Al-Kursi Verse[1] (Ayat Al-Kursi): Allah! No god except He, the Ever Living, the Sustainer (Protector of all that exists), neither slumber nor sleep overtakes Him. To Him belongs whatever is in the Heavens and whatever is on the Earth. Who is he that can intercede with Him except with His permission ? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter, and they will never compass anything of His knowledge except that which He wills. His Kursi extends over the Heavens and the Earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great (The Supreme). (2:255)

(1) Kursi: Literally a footstool or chair, and sometimes wrongly translated as throne. Prophet Mohammad (PBUH) said: "The Kursi" compared to the 'Arsh- (Throne) mentioned in 7:54 and else where, is nothing but like a ring thrown out upon an open space in the desert.

- (Surat Al-Ikhlas 112): In the Name of Allah, the Most Gracious, the Most Merciful. Say He is Allah, the One and Only, Allah the Self-Sufficient Master (Eternal, Absolute)[1], He begets not, nor was He begotten, and there is none like (co-equal) unto Him. (3 times)
- (Surat Al-Falaq 113 Day break): In the Name of Allah, the Most Gracious,the Most Merciful . Say: I seek refuge with Allah, the Lord of the daybreak, from the evil (mischief) of what He has created, And from the evil of the darkening (night) as it comes with its darkness, And from the evil of those who practice witchcraft when they blow in the knots, And from the evil of the envier when he envies. (3 times)
- (Surat Al-Nas 114 Mankind): In the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah), the Lord of mankind, The King of mankind , The God of mankind , From the evil (mischief) of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from whispering in one's heart after one

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(1) Eternal,Absolute(Assamad): Whom all creatures need.

remembers Allah), Who whispers in the breasts (Hearts) of mankind , of Jinn and men. (3 times)

- O Allah! Indeed You alone, are my Lord, no god but You. You have created me, and I am (will be) your slave (servant), to fulfill your covenant (Tawheed), and your promise, I will adhere faithfully as much as I can. I seek refuge with You, from the evil (mischief) I did. I (completely) return to You for all favours and graces You granted me, and I return (repent) to You for all my sins, so forgive me, indeed ! none will forgive the sins except You.
- O Allah! The Originator of the Heavens and the Earth, the All-Knower of the unseen and the seen, the Lord and the King of everything, I bear witness: "that there is no god except Allah". I seek refuge with You, from the evil of myself and from the mischief of the devil and his associates and from the disbelief.
- O Allah! By You (Your Will and Might) we rise in the morning[1], and come up to

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[1] At night: to be replaced by "evening

evening. By You we live and we die, and to You is the return (Resurrection).

- I seek refuge with the full Names of Allah, from the evil of all what He created.
- Glory and praises be to Allah. (100 times).
- No god except Allah alone, He has no partner (associate), the Kingdom is His, and the praises, and verily! He is the Able, to do everything. (100 times)

  In the Name of Allah, which nothing on the Earth, nor in the Heavens will be harmful beside His Name. Verily! He is the All-Hearing, the All-Knowing. (3 times)
- O Allah! Grant me good health and well-being in my body, my hearing, and my vision, no god but You. (3 times).
- O Allah! I enter (rise) in the morning and I ask You to witness, as well as the bearers of your Throne, your Angels, and all of your creation to witness my declaration that, "You are Allah, no god except You, and that Mohammad is your servant and messenger". (4 times)
- We rise (Come up) to morning, and all the domain (Kingdom) is to Allah. Praise is due

to Him, no god but Allah (alone), no partner or associate to Him, the Kingdom and Praises are His, and He is the Able to do everything. My Lord! I ask You every good in this day, and what follows it, and I seek refuge by You, from the evil of this day and what follows it. My Lord! I seek refuge with You from Laziness, bad pride, and being advanced in age. My Lord, I seek refuge with You from the torment of the Fire, and the punishment in the grave.

- No god except Allah alone, without any partner (associate) to him. The Kingdom and Praises are His, He gives the life, and causes death, but He is the Ever-Living who dies not, and He is Able to do everything.
- We are satisfied (Content) by Allah, as our Lord (Rabb), and by Islam as our Religion, and by Mohammad as a Prophet and a Messenger.
- O Allah! All favors and bounties I have (morning or evening), and each one of your creation has, are from You alone, no partner to You, all praises, thanks and gratefulness are to You.

- Glory be to Allah, praises be to Allah. There is no god except Allah, and Allah is the Most Great (Supreme). (100 times).
- O Allah! I ask You, your Pardoning, good health and well-being in this World and in the Hereafter. O Allah! I ask You Pardoning and well-being in my faith, my life, my family, and my wealth. O Allah! Veil my faults (shames), and assuage my terror. O Allah! Guard me before me, from behind me, on my right, on my left, and above me, and I seek refuge by You, from unexpected destruction (treached) from beneath me.
- O Allah! The Ever-Living, Self-Subsisting, Eternal, I seek aid and succour by your mercy. correct all of my affairs, and leave me not to myself even for a glance of an eye.
- Allah is Sufficient for me, no god but He, I put my trust in Him, and He is the Lord of the Immense Throne. (7 times)
- O Allah! You have created me, and it is You who guide me, You feed me, and You give me to drink, You cause me to die, and You grant me life.(and ask blessings for the Prophet, PBUH). (10 times)

- O Allah! "Labbayka Allahumma Labbayk", Here I am (with full submission and obedience to You), here I am, here I am. Success and prosperity (is due by being so), all what is good is in your Hands, and all things are from You, and to You. O Allah! Whatever I say, swear, or vow, is up to your Will, what You willed it was, and what You do not will, will never be. No Power nor Might except by You. Verily! You are Able to do everything. You are my Patron (Protector) in this World and in the Hereafter. Cause me to die as a Muslim, and join me with the righteous. O Allah! I ask You to make me satisfied (content) of all that You decree for me, and to assign a pleasant life for me after death. Let me enjoy looking and seeing your Highly Honored Face. Increase my eagerness for meeting You, without any harmful ailment, or an astraying trial. I seek refuge by You Allah! So that I do not oppress (others), nor to be oppressed, not to transgress (others), nor to be trangressed, and that I do not commit a sin or a wrong-doing which You do not forgive.
- O Allah! The Originator of Heavens and Earth, the All-Knower of the unseen and

the seen, the Owner of All-Majesty and All-Honor. I make a covenant (pledge) with You (Allah) in this life, and ask You to witness, and Sufficient is Allah to be the witness for: "I bear witness that there is no god except You alone, no partner to (with) You, the Kingdom is yours, and the Praises, verily! You are Able to do anything, and I do witness that Mohammad is your servant and messenger. I witness that your Promise is fully True, and so is your Meeting, and that Paradise is fully True, and that the Hour (Reckoning Day and Death) will be of no doubt, and that You will Resurrect all(Creation) from the graves, and if You leave me to myself (without guarding me), certainly You will be leaving me to weakness, shame (fault), sin, and wrong-doing, and that I have no confidence nor trust except in your Mercy, so forgive me for all my sins, none can forgive the sins except You. Respond to me (with your forgiveness by accepting my repentance). Verily ! You are the All Forgiving (The Oft-Turning), the Most Gracious.

Supplications to be read throughout the Prayer:

Du'a Al-Istiftah (a brief supplication and recitation after Takbeer(Allahu Akbar) at the start of performing prayer).

Narrated by Abu Huraira, he said: the Messenger of Allah used to have a short silence period between the Takbeer and reading (from Quran), so I said: By my father and mother O Allah's messenger, what about that silence between the Takbeer and the reading, what do you say? He(The messenger) said "I say: O Allah! Make a distance between me and my sins, as You made it far, the distance between East and West. O Allah! Purify me from the sins, as when the white dress is cleaned from dirt. O Allah! Wash away my sins be water, snow, and ice. (Narrated by: The five except Tirmizi)

Narrated by Ali, may Allah be pleased with him, he said: when Allah's messenger stands up for prayer, he used to make Takbeer (by saying: Allahu Akbar) and said: "I direct my face towards whom (Allah), who originated the Heavens and Earth, as a true muslim

(Islamic monotheism), and I am not of the polytheists (Mushrikoun). Verily ! My prayer, my sacrifice, my living, and my dying are for Allah, the Lord of all worlds, (Jinn, mankind and all that exists). He has no partner, and for that, I have been commanded, and I am the first of the muslims.

O Allah! You are the King, no god but You. You are my Lord, and I am your servant. I wronged myself, and acknowledged my sin, so Forgive all my sins, none will forgive sins but You. And Guide me to the best characters, none will guide to it but You, and avert from us its bad, for non can avert the bad but You. Here I am (an obedient servant), success and prosperity (by being so). Certainly, all goodness and virtues are in your Hands, while evil (Bad) will never be referred to You, I (Exist) by You, and for You (To worship). Blessed and High be Allah (TheExalted above all), I ask your forgiveness, and I repent to You. (Narrated by the five excpt Bukhari)

I direct my face as a true muslim to (Allah), who has originated the Heavens and Earth, and I am not from the polytheists (Who associate a partner with Allah), the Lord of all worlds, He has no partner, and for such I have been

commanded, and I am the first of the muslims. O Allah! You are the King, no god except You. Glory and all Praises be to You. (Narrated by: Nisa'i)

O Allah! Guide me to the best characters, and best deeds, none can guide to its best except You. Guard (avert) me, from the bad characters and bad (wrong) deeds, none can guard from its bad except You. (Narrated by: Nisa'i)

Glory and all Praises be to You (Allah). Blessed be your Name. Exalted be your Majesty. Verily !There is no god but You. (Narrated by: Abu Daoud)

Allah is the Greatest, the Ever Most Great. Praise is due to Allah in abundance, and Glory be to Allah morning and afternoon. (Narrated by: Muslim)

The opening supplication(Istiftah) of the night prayer (Supererogatory)

O Allah! The Lord of Jibrael, Michael, and Israfeel, the Originator of Heavens and Earth, the All-Knower of unseen and seen. You will judge between your slaves about that wherein they used to differ. Guide me by your Leave(permission) to the Truth wherein was the difference. Verily ! You Guide whomever You will to the straight path. (Narrated by: Muslim)

He (Prophet Mohammad) used to recite (Takbeer): Allah is the Greatest (10 times). Glorify Allah (10 times). No god but Allah (10 times). Asking forgiveness (10 times), then saying: O Allah! Forgive me, guide me, provide me (with sustenance), and grant me good health (10 times). O Allah! I seek refuge by You, from the affliction on the Reckoning Day (10 times). (Narrated by: Abu Daoud)

(Allahu Akbar) Allah is the Greatest (3 times), the King, the Owner of, Sovereignty Power, Might, Majesty, and Greatness.

Supplication through Rukou' (bowing).

Glorified is my Great Lord (3 times).

(Narrated by: Abu Daoud, Darqutni, Ahmad, Ibn Maja, Tahawi, Bazzer, Ibh Khuzaimeh, and Tabarani)

Ali Narrated: The Prophet used to say when bowing: O Allah! To You I bowed, in You I believed, to You I submit. My hearing, sight, brain, bone, and nerves are humbled to You.(Narrated by: The Five except Bukhari)

Aisha Narrated: The Prophet used to say during his bowing, and prostration: Glory be to Allah our Lord! And all the Praises . O Allah, Pardon (forgive) me.(Narrated by: the Five except Tirmizi)

Aisha Narrated: Allah's Messenger used to say in his bowing and prostration: Verily ! (Allah is) The Ever- Most Glorified, The Most Holy, The Lord (Rabb) of the Angels and the Spirit.(Narrated by: Muslim, Abu Daoud, and Nisa'i)

Glory be to He, the Owner of All-Might, All dominion (Sovereign), All-Majesty, and All-Greatness.(Narrated by: Abu Doaud and Nisa'i)

Supplication During Standing up from Bowing:

Ali Narrated: Allah's Messenger used to say when raising up his head from bowing: Allah Hears who praises Him, our Lord! and to You is the Praise (Gratefulness) as full as the Heavens, and as full as the Earth, and as full as what is between them, and as full as whatsoever You wish else. (Narrated by: the Five except Bukhari)

Muslim and Abu Daoud added: (Allah) alone deserves to be gratified and glorified, the best Truth, the slave could say, and we are your slaves, O Allah! None can withhold what You give, nor give what You withhold, and no Might (Power) whatsoever, will be of any use (effect), compared with your Exalted Majesty.

Supplication During Prostration:

Glorified is my Lord, the Most High (3 times).

(Narrated by: Ahmad, Abu Daoud, Ibn Majah, Darqutni, Tahawi and Bazzar)

Ali Narrated: Allah’s Messenger when prostrating, used to say:

O Allah! I prostrated to You, believed in You, and submit to You. My face prostrated to whom, He has created it, shaped it, and splitted its hearing and sight. Blessed be Allah, the Best of Creators. (Narrated by: The Five except Bukhari)

'Aish Narrated: The Prophet used to say during his bowing and prostration: Glory be to You (Allah), our Lord! and the Praise be to You, O Allah! Forgive me. (Narrated by: The Five except Tirmizi)

'Aisha Narrated: Allah's Messenger used to say in his bowing and prostration: Verily! (Allah is) The Ever- Most Glorified, the Most Holy, the Lord of the Angels and the Spirit. (Narrated by: Muslim, Abu Daoud and Nisa'i)

O Allah! Put a Light into my heart, a light in my tongue, a light in my hearing, a light in my

sight, a light from beneath me, a light above me, a light on my right , a light from my left , a light in front of me , a light behind me , a light in myself, and make my light great. (Narrated by Muslim)

Glory be to Allah! The Owner of All- Might, All- Dominion(Sovereign), All- Majesty , and All- Greatness . (Abu Daoud and Nisa'i)

The Prophet (PBUH) used to say in his prostration :

O Allah! Forgive all my sins ,the tiny and big ,the first and last ,whether seen or unseen. (Narrated by Muslim and Abu Daoud)

'Aisha Narrated : I missed the Messenger of Allah in bed one night , and I looked for him, I suddenly touched (felt) the bottom of his feet raised, being prostrating and supplicatin: O Allah! I seek refuge by your satisfaction, from your Anger, and by your Pardoning from your punishment . I seek refuge by You , from You.Verily! Iam unable to count thanks and gratefulness to You ,but You are truly as You described Yourself. (The five except Bukhari)

Supplication between the Two Prostrations:

Ibn Abbas narrated: The Prophet used to say between the two prostrations: O Allah! Forgive me, be merciful to me, grant me good health, guide me and provide me with sustenance. (Narrated by: Abu Daoud and Tirmizi)

Forgive me my Lord, Forgive me my Lord. (Narrated by: Abu Daoud and Nisa'i)

Supplication before Tasleem[1] (Ending the Prayer):

Abu Huraira Narrated: The Messenger of Allah used to supplicate:

O Allah! I seek refuge with You, from the punishment of the grave, the torment of the Fire, the trial of life and death, and from the trial of the lying Christ (Antichrist). In other narration, it was added. O Allah! I seek refuge with You from being sinful and being deeply in debts.

O Allah! I seek refuge with You from the evil I did, and the evil of which I did not do yet. (Narrated by: Nisa'i)

It was Narrated by Abu Bakr, that he said to Allah's Messenger: Teach me a Du'a (invocation) to invoke with, in my prayer. He(Messenger) said: "Say O Allah! I have wronged myself greatly, and only You can forgive wrong actions, forgive me such a forgiveness directly

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(1) Tasleem: on finishing Salat (prayer), one turns to the right and then to the left saying: peace and mercy of Allah be on you (Assalamu 'Alaikum wa Rahmatullah)

from You, and shower mercy on me. Verily! You are the Ever-Forgiving, the Most Merciful. (Narrated by: The Five except Abu Daoud)

O Allah! I ask You everything good, the sooner and the following, what I am aware of, and what I am not aware of. I seek refuge with You, from everything evil (mischief), the present and coming, what I am aware of, and what I am not aware of.

O Allah! I ask You (everything)good that your slave and prophet has asked You, and I seek refuge with You, of the bad and evil, that your slave and prophet has sought refuge with You from.

O Allah! I ask You, Paradise and what approaches to it of speech and deed. I seek refuge with You from the Fire, and what approaches to it of speech and deed, and I do ask You to make it good, every fate You have decreed for me. (Sahih Aljam'i: 1276)

Ali Narrated: Allah's Messenger used to say between Tashahud[1] and Tasleem: "O Allah! Forgive me what I have done (of sins and wrong), and what I will do, what I concealed and what I divulged, what wrong deeds and shortages I have had, and all that, which You know better than me. You decide the advancement (of things to occur) and You decide on it's delay (postpone). Verily ! No god except You. (Narrated by: The Five except Bukhari)

O Allah! By your All-knowing of the unseen (hidden), and by your full Ability to create, grant me life, if You know that life is better for me, and make me die, if You know that death is better for me. O Allah! I ask You, to have fear of You in the unseen and the seen. I ask You to direct me to (say) the word of sincerity (Truth) in both cases; satisfaction and anger. I ask You (to help me) be moderate in spending in both poverty and wealth. I ask You for a non-stopping bounty and grace. I ask You a continuous comfort for the eye, and I ask

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(1) Tashahud: The recitation of: Attahiyatu Lillah ….. (To testify that: none has the right to be worshipped except Allah, and Mohammad is the Messenger of Allah

You to grant me satisfaction and content of what is decreed. I ask You for a good (safe) life after death, and I ask You to grant me the pleasure of looking at your Honored Face, make me eager to meeting You, without any harmful evil nor a trial leading to astray. O Allah! Adorn us by the beauty of faith, and make us (sincere)guides, and be well-guided. (Sahih Aljam'i: 1301)

Mihjan bin Adro'u said: Once the Messenger of Allah entered the mosque (masjed), there was a man who has just finished his prayer and saying after Tashahud: O Allah! I ask You, Allah, the One (Only), the Eternal (the Self-Sufficient Master, whom all creatures need), who He begets not, nor was He begotten, and there is none co-equal or comparable unto Him, to forgive all my sins. Verily! You are the Oft-Forgiving, the Most Merciful.

Mihjan said: Then (the Messenger of Allah) said: He was forgiven, He was forgiven (3 times). (Narrated by: Abu Daoud and Nisa'i)

It is part of the Sunnah, for the one performing prayer, at it's completion, and before shaking hands or speaking, is to ask Allah's forgiveness (3 times) by saying: O Allah! You are the Peace, and the Peace is from You.

Glorified(Blessed) be (Allah), the owner of All-Majesty and All-Honor. (Narrated by: Muslim)

My Lord! Save me from your torture (chastisement) on that Day, when You resurrect your slaves. (Narrated by: Muslim)

Then one can say: There is no god except Allah alone, He has no partner, the Kingdom is His, and the Praise, and He is Able to do everything. No Might nor Power except by Allah. No god except Allah. We worship none but He. All grace, favour and the best thankfulness are referred to Him. No god except Allah, we make our worshipping (religious acts) sincerely to Him, however much of the disbelievers may hate (The Oneness of Allah, Monotheism). (Narrated by: Muslim)

No god except Allah alone, He has no partner. The Kingdom is His, and the Praise, and He is Able to do everything. O Allah! None can withhold what You give, nor give what You withhold, and certainly, no might (power) whatsoever, will be of any use (effect), compared with your Exalted Majesty.

O Allah! Help me to remember You, and be grateful to You, to worship You in the best

manner (being fearful, obedient, humble, supplicating and penitent) (Narrated by: Abu Daoud and Nisa'i)

Uqba bin 'Amer said: The Messenger of Allah ordered me to read: Almu'awwidhat (i.e. Surat Al-Falaq 113 and Surat An-Nas 114), after every prayer. (Narrated by: Abu Daoud, Tirmizi and Nisa'i)

Who reads Ayat Al-Kursi (2:255), after each dutiful prayer (fard), nothing will stand (bar) between him and entering Paradise except death. (Narrated by: Ibn Al-Saniyy)

Who glorifies Allah after each prayer thirty-three times, praises Allah thirty-three times, and greaterize Allah – (by saying Allahu Akbar thirty three times), these are ninety-nine, and to complete one hundred by saying: No god except Allah alone, He has no partner, the kingdom is His, and the Praise, and He is Able to do everything. All his sins will be forgiven even it was (huge) as the foam of the sea.(Narrated by: Muslim)

O Allah! I seek refuge with You,, from cowardice, and I seek refuge with You, not to be sent to senility (Brought back to miserable old age), and I seek refuge with You from the trouble of worldly affliction, and I seek refuge with You from the punishment of the grave.(Narrated by: Bukhari, Tirmizi and Nisa'i)

O My Lord! Save me from your torture (chastisement) on that Day when You resurrect your slaves. (Narrated by: Muslim)

O Allah! Forgive me, for what I have done, and what I may do, what I have concealed, and what I have proclaimed, what I transgressed, against myself (by committing evil deeds and sins) and what You know better than me, certainly! You are the Precedent (You set things to go first in time, rank and importance), and You are the Respiter (You set things to be delayed or happen late), verily ! There is no god except You. (Narrated by: Muslim)

O Allah! I ask You (to grant me) a beneficial knowledge, blessed provision, and an accepted (good) deed.(Narated by: Ibn Majah and Ahmad)

O Allah! I seek refuge by You, from the disbelief (kufr), poverty, and the punishment of the grave.(Narrated by: Nisa'i and Ibn al-Saniyy)

After Fajr (dawn) and Maghreb prayer say: No god except Allah alone, no partner to Him, the Kingdom is His, and the Praise. He gives life, and causes death, And He is Able to do everything. (10 times) (Sahih Al-Targheeb wa Al-Tarheeb 475)

After Fajr prayer, and before talking to anyone say: O Allah! Save (Protect) me from the Fire . (7 times)

After Maghreb prayer, and before talking to anyone say: O Allah! I ask You Paradise. O Allah! Save me from the Fire. (7 times)

Invocations During Witr Prayer (Al-Qunout[1] in the Witr[2] Prayer

Qunout in the Witr, is highly recommended and preferred throughout the whole Sunnah, based on the Hadith narrated by Al-Hasan bin Ali (may Allah be pleased with them) said: The Messenger of Allah taught me some words to rehearse in the Witr: "O Allah! Guide me within those You guided, Pardon me within those You pardoned (also means good health), Protect me within those You protected, make blessed what You give me, save (avoid) me the evil of that You decree. Verily! You decree (What You Will) but none can decree anything to You. Whoever You protect (under your patronage) will not be humiliated. Blessed and Highly Exalted be Our Lord"..
(Narrated by: Abu Daoud, Tirmizi, Nisa'I, Iban Majah)

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(1) Qunout: An invocation in the prayer (Salat).
(2) Witr: is an old number of Rak'at, with which one finishes his prayer at night, after performing the Isha prayer.

Invocation in the appeal prayer (Istikharah):

Allah's Messenger said: When anyone of you, want to do something (being concerned about a matter), let him pray (bow) two Raka'ats out of the dutiful one (fard), then to say: "O Allah! I ask You for the good by your knowledge, and I ask You for strength by your power. And I ask You from your immense abundant favour. Cretainly! You have the Power and I do not, You Know and I do not know, and You are the All-Knower of the unseen.

O Allah! If You know that this matter (affair,then he states what he needs), is good for me in my faith, my livelihood, and the end (conclusion) of my affair, then decree and ease it for me, and make it blessed. And if You know that it is an evil and bad for me, in my faith, my livelihood, and the end (conclusion) of my affair, then avert me from it and avert it from me. Decree for me the good wherever it is, and make me content (satisfied). No Might nor Power except by Allah". (Narraged by: Ahmad, Bukhari, Abu Daoud, Tirmizi, Nisa'I and Ibn Maja

Invocation (Dua') 1:

O Allah! We ask You for all the good, what is soon or late, what we know of it and what we do not know.

O Allah! We seek refuge with You from all that is evil and mischievous, what is soon or late, what we know of it, and what we do not know.

O Allah! We ask You Paradise (Jannah), and what brings near to it, from a speech or a deed, and we seek refuge with You from the Fire, and what brings near to it from a speech or a deed.

O Allah! We ask You for the good, that your slave and Messenger Mohammad asked You for.

O Allah! We seek refuge with You from evil, which our Master Mohammad sought refuge with You from it.

O Allah! The Most Merciful of all those merciful, guide us, a guidance from You, which will lead us to your satisfaction (and prosperity).

O Allah! Break-open (disperse) your favour unto us. O Allah! Spread out your mercy upon us. O Allah! Send down your blessings upon us.

O Allah! Correct for us all our affairs. O Allah! Put (organize) all of our affairs in the best order, for we are incapable of doing that. O Allah! Let not our enemies to gloat due our disaster.

O Allah! Make the Holy Quran be our All-curing and our Healer (medicine, treatment).

O Allah! Make our minds, bodies, and faith, well-protected and well- guarded.

O Allah! Provide us with sufficient lawful provision and sustenance, take away the evil of the harmful, and make us not in lack of a doctor to treat us.

O Allah! We ask You to assist us doing righteous, abandoning illicit deeds, and to love the poor and needy.

O Allah! Guide us to the best characters, none can guide to it except You, and put away from us, the bad characters, none can remove it except You.

O Allah! We ask You for a good health with faith, and a faith with best character, and

righteousness followed by success and prosperity.

O Alla! Suffice us with that You make lawful, rather than that unlawful. Suffice us with your obedience (being obedient to You), than disobedience, and make us self-sufficient (self - enrichment) by your favours than all others.

O Allah! Relieve our concern (anxiety), and reveal (unveil) our grief (sorrow), indeed! You respond to those distressed. Verily, You are the Most Gracious in this World and in the Hereafter, the Most Merciful. Grant us mercy, that will suffice us from all others.

O Allah! Forgive what we previously did, and what we will do, what we concealed and what we proclaimed, and all that which You know better than us.

O Allah! Let us be among those You emancipate them (set-free, save) from the Fire, together with our family and all muslims.

O Allah! We ask You both; your Satisfaction and Paradise, And we seek refuge with You from your Anger and the Fire.

O Allah! Help us to overcome (have full control) our ownselves, and to be fearful of You as if we really see You. Enjoy us with your

meeting, and enjoin (gather) us with your Prophet.

O Allah! We ask You, to have fear of You, in the unseen and seen, and to say the word of Truth in both states ; anger and pleasure, to be moderate (in spending) in richness and poverty. We ask You for an abiding favour (not exhausted), but to remain, and a permanent comfort (joy) of the eye. Grant us the most pleasure of looking at your Most-Honored Face, and make us eager to meeting You, without any harmful evil.

O Allah! Help us and help not against us. Grant us triumph, and help not anybody against us. Devise for us and devise not against us.

O Allah! Accept our repentance, wash-away our sins, answer our questions (invocations), establish our proof, guide our hearts, and help our tongues to say the truth (right).

O Allah! Guide us, and make others be guided by us, and ease guidance to all of us.

O Allah! Grant us success and knowledge, and make the hearts of others be open for knowledge through us.

O Allah! Forgive our relatives who are alive or dead, present or absent, young and old, males and females.

O Allah! Whom You granted him life, make him live on Islam, and whom You caused him die, make him die on Iman (faith).

OAllah ! Leave not a sin for us in this hour (time and place) but to be forgiven, nor a distress but relieved, nor a grief but revealed, nor a shame (fault) but veiled, nor a one going-astray but be guided, nor a one hesitating but standing firm, nor a naked (person) but covered, nor a mujahed (fighter in your way) but succeeded (Victorious), nor an enemy but defeated, nor a dead but granted mercy, nor a sick but cured, and nor a debt but paid.

O Allah! We week refuge with You, from a heart that does not humble, an eye that does not shed tears, an ear that does not hear, a knowledge that does not benefit, and from a Du'a (invocation) that is not answered. O Allah! Veil us above the ground, beneath the ground, and at the display - Reckoning Day (in front of your Majesty).

O Allah! Make not this Worldly Life be the utmost of our concern, neither the end of our knowledge, nor to the Fire, be our result (destination).

O Allah! Due to our sins, assign not upon us, a ruler (authority) who has neither fear of You, nor merciful with us.

O Allah! Grant me a remembering tongue, a grateful heart, useful knowledge, and a body patient when in trials (calamities).

O Allah! Treat us not for what we are (qualify), but as what You are (Qualified, Beautiful Names and Attributes). Verily! You are Allah, (Ahlut Taqwa: the One, who Alone deserves to be worshipped, without any god along with You), and that all your creatures should have fear of You, and be dutiful to You.Certainly! You are the One who forgives sins (Ahlul Maghfirah).

O Allah! Grant us your love, to love whoever loves You, and to love every deed that brings us nearer to your love.

O Allah! Direct (Show) us to the right way, to get to know You, and lead us to whom he can help us to get to know You, and for every sincere deed may bring us nearer to You. O

Allah! Teach (instruct) us sincerity and purity in speech, intentions, and deeds.

O Allah! We seek refuge with You, from associating any partner with You that we know, and we ask your forgiveness for that we know not.

O Allah! Be Affectionate with us for whatever fates (You have) decreed for us.

O Allah! Help (encourage) us to remember You, to thank You, to worship You at the best manner, and let us be not from the heedless.

O Allah! Help us to perform Fasting, and Night Prayer (Supererogatory : Qiyam, Tahajjud …). Help us to lower the gaze (of looking at forbidden things) and preserve our tongues.

O Allah! We ask your pardoning (forgiveness), health, and sound faith, in this Worldly Life, and in the Hereafter.

O Allah! Make your beloved and selected Prophet Mohammad, to intercede for us (by your permission).

O Allah! Help us to arrive at his (blessed) Reservoir, and gather us with his group. O Allah! And grant us his companionship in Paradise.

O Allah! Make our Deen (faith) correct, it is the support of our affairs, and make our second Life (Hereafter) correct, it is our final abode (promise). Make (our) life, to increase (develop) our righteous deeds, and cause death to save (avoid) us from every evil. Make the end of our age (Life) be its best, and our good deeds be at last, and our best days be the Day of meeting You, being satisfied and pleased with us .

O Allah! Let us be of those, who questioned You and You answered them, Who demanded from You and You gave them, who put their trust in You, and You sufficed them, and who beseeched your Paradise (Jannah) and You enabled them to enter (by your mercy).

O Allah! Leave none of us be miserable, male and female, nor denied (refused) from your mercy.

O Allah! Forgive all faithful men and women, and muslims men and women, the alive and dead.

O Allah! Be merciful, to our relatives who passed away, and likewise all those who passed away on Islam. Widen their entry (to Paradise), wash them away by water, snow,

ice, and hail. Make the distance far away between them and their sins, as You made it far away between East and West.

O Allah! Substitute them with a better dwelling (entertainment) than theirs, a family (relatives) better than theirs, and make their graves a meadow (garden) of Paradise, not a pit of the Fire.

O Allah! Keep them steady-firm, at the Gathering (Day), and while crossing the straight tiny line (sirat).

O Allah! Be merciful to us when the soil (cemetery) will cover us, and when our friends and lovers will leave us (lonely), wherein the soil (cemetery) becomes our abode.

O Allah! Be merciful with us, when the forehead is sweating, and there is much moaning (groaning), and when doctors become despaired (of our lifes), and when our lovers weep on us.

O Allah! Be merciful to us, when our names become forgotten, our graves are effaced, no one visits us, and no one remembers us.

O Allah! Be Merciful to us, on that Day, when all the secrets will be examined (tested), when all what the breasts conceal will be

disclosed, when the written pages (book of deeds) are laid open, and the balance of justice is set up.

O Allah! We seek refuge with You from the grave its distress, and its grief, from the Line (sirat) and its slippage, and from the Day of Resurrection and its terror (fear) .

O Allah! we seek refuge with You, from the trial (affliction) of Life and Death.

O Allah! Receive our sins (evil) by your patience and forgiving (ihsan), and our shortcomings by your pardoning.

O Allah! help us to be fearful of You, to prevent us from disobeying You. Grant us your obedience to approach your Paradise, and let (our) certainty (in You) to ease and lighten for us the worldly afflictions. O Allah! Make us enjoy our hearing, sight, and strength, as long as our age (life), and make it to remain. Make our vengeance (revenge)from the one who transgressed us, and grant us victory and success over whom he treached us with enmity and hostility, and make not our affliction (trial) be in our faith (Deen).

O Allah! Be merciful and compassionate due our weakness. Set correct and repair our

fracture (failure). and be the Guardian of our affairs. O Allah! we seek refuge with You from the dispute (conflicts), hypocrisy, and bad characters.

O Allah! Correct (purify) the muslim women (to be virtues and righteous).Preserve them from the dazzling show of adornment, and from the wanton display of beauty. Save them from going astray, and from imitating the disbelievers and mischievous.

O Allah! Let me be the one, who invoked You, and You answered him, who asked your guidance and You guided him, who turned in repentance to You, and You accepted him (his repent).

O Allah! Forgive us, our fathers, mothers, brothers, kinship, and who asked us to call (Invoke) for him, whom we asked him to invoke for us, who loved us for You (only), whom we loved for You (only), who is dead among them or still alive, and that is due (referred) to your mercy. Indeed! You are the Most Merciful of those who have mercy.

O Allah! Bless Prophet Mohammad, as much as the righteous(people) remembered him (asking Allah's blessings and peace for him), in every

change and a cycle of night and day. Bless Prophet Mohammad, his family, the Muhajirin (Who migrated from Mekka to Madinah), and Ansaar (citizens of Madinah who helped and gave aid through brotherhood).

O Allah! Make our last deeds be righteous, and our last ages (life) be delighted and pleasant.

O Allah! Make the Holy (Great) Quran be the feeder (nourisher) for our hearts, the light for our breasts,and the relief of our concerns, grief and distress (sorrow).

O Allah! Help us to remember (from Quran) what we were made to forget, and teach us (rom Quran) what we do not know. Help us to rehearse (recite) the Quran, throughout the night and day.

O Allah! By (the Right and Truth of) your Book (Quran), enlighten our seeing (vision), make our breasts widely open (for knowledge), our tongues to become eloquent, and our bodies be occupied with, and serving the Holy Quran.

O Allah! Let Quran be our comrade in this life, the affable in the grave, a light on the Sirat, the intercessor on the Day of Resurrection, a guide to Paradise, a cover (veil) from Fire, the leader and director to all goodness.

O Allah! Beautify us by the adornment of Quran. O Allah! Decree for us to enter Paradise, by the Intercession of Quran. O Allah! Grant us the honor and esteem due to the Honor and Distinctions of the Holy Quran.

O Allah! Make the Holy Quran be a strong proof with us, not against us.

O Allah! You ordained us to invoke, and You promised us to respond (answer),so turn us not disappointed (disperate).

O Allah! Make us from the accepted (ones), Amin, Amin. Verily! You are the Most Merciful of those who have mercy.

Invocation (Dua') 2:

O Allah! Our Lord, Praise be to You, to suit the Majesty of your Face, and your Supreme Souverejnty. Glory be to You, we do not worship You , as we should,and as You Deserve. Glory be to You, we are disable to braise (extol) You, but You are as You have described yourself. O Allah! help us not to forget to remember You, and defame (disgrace) us not . O Our Guardian! Make us not among the heedless, far from your remembrance, thankfulness, and obedience.

O Allah! Make us of those who listen (to the good advice, Islamic monotheism) and follow the best thereof (i.e. worship Allah alone, repent to Him, avoid all types of disbelieve and shirk). Our Lord! Give us in this World, that which is good (hasanah), and in the Hereafter that which is good, and save us from the torment of the Fire. Our Lord! Grant ourselves its piety (taqwa), and make it pure, You are the best to purify it. Indeed ! You are its Patron and Protector.

My Lord! Forgive me, and my parents. My Lord! Bestow your mercy on them as they brought me up when I was young.

O Allah! Make their graves a meadow of the gardens of Jannah (Paradise), not a pit of the Fire. O Allah! Reward them in abundance for all good they did for us, and compensate (exchange) them by your Pardoning and Forgiveness for their sins, and likewise all those who died being muslims.

O Allah! Make our (wives / husbands), sons, daughters and our families be guiding to righteousness, and be well-guided, neither going astray nor leading to astray. O Allah! Endear the Faith (iman) to them, and make it beautified into their hearts. Make the disbelief , wickedness and disobedience, hateful to them. O Allah! Guide them to the best characters, none can guide to its best except You, and avert bad characters from them, none can avert it except You.

O Allah! Make your Deen (faith) ever victoreous, and your banner ever Most High, and heal the breasts (hearts) of the believers. O Allah! You are the Over-Turner of hearts, keep our hearts firm on your Deen (faith). O Allah! You are the Over-Director, direct our

hearts towards your obedience. O Allah! Let our best days be the Day of meeting You, and our best deeds to be at the end , and turn us back (return) to You, a most fitting return.

O Allah! Grant us your love, and make us to love him, who loves You, and to love every good deed, that will approach to your love.

O Allah! We ask You (to grant us), the joy of seeing your Most Honored Face, and be full of eagerness for meeting You, Lord of all worlds.

O Allah! Make (allow) Prophet Mohammad (bless and peace be upon him) to be our intercessor (to intercede for us by your permission). O Allah! Enable us to arrive (attend) to his Reservior, and make us have a pleasant and enjoying drink from it, so we never become thirsty thereafter.

O Allah! Hopefully, what You have decreed for us in this hour (and time) of emancipation, forgiveness and mercy, make it a great share.

O Allah! Bestow on us from your mercy what will enrich us. Send down to us from your blessings what will suffice us. Push away from us your vengeance that may harm us. Help us to do righteous deeds that will save us, and

expand upon us the certainty that will heal (cure) us.

OAllah ! Make us of those who recite (rehearse) your Book, adhering to it for You, being sincere in all our deeds, being just in judgment, being saved from the Fire, and to Paradise be admitted. O Allah! Benefit us from all verses and proofs that You have explained therein (the Quran) in detail, forgive our sins, and lighten (ease) our agony at death.

O Allah! Let us be among those who consider it lawful(halal), that which is stated lawful (In Quran), and to consider it unlawful(haram), that which is unlawful (In Quran). Help us to recite Quran as it should be recited, and make us of those who followed and applied(adhered to) the Quran, hence, lead and entitled them to your satisfaction and Paradise.

O Allah! Forgive all muslims, males and females, unite their hearts, and adjust all matters of differences between them.

O Allah! Guide them to the ways of peace, and save (avoid) them from the shameful sins (illegal sexual activities) whether seen or hidden.

O Allah! Veil the muslim women. Guard and save them from the dazzling show of adornment, the wanton display of beauty, and imitating the disbelievers and the Jews. O Allah! Forgive them, Keep them pleased , showing satisfaction, and well-dressed in chastity, and favour them to enter the Paradise of Delights.

O Allah! Forgive us, such a forgiveness that will hopefully erase (clear) all our sins, wickedness and mischiefs. O Allah! Veil our shames and faults, and assuage our terror. Forgive our sins, and cool our eyes on the Judgment Day by seeing You. O Allah! Let us have fear of You as if we actually see You. Make us happy and cheerful by being pious. Decree what is good for us, and make it blessed, so that we like not to hasten what You deferred, nor to delay what You hastened, make us wealthy and well-off in our ownselves(self-content).

O Allah! Be affable to us in our solitude (being lonely). Be Compassionate with us when leaving and traveling (being strangers in the graves). Enlighten our graves, relieve our distress, and save us from the torment of the grave.

O Allah! send down into our graves, shining, light, honor and pleasure.

O Allah! Calm (serene) our terror, assuage our fear, and be affectionate to our weakness in the grave, and on the Resurrection Day. Lighten and ease our agony at death, and remind us to speak utterly by: "No god except Allah", (La ilaha illa Allah), when the tongue gets dry, the feet get cold, the hands become loose and soft, and the eyes get gazed.

O Allah! Forgive every sin for us, veil every shame, accept our good deed, and answer (respond) our invocations.

O Allah! Bless our master Mohammad, his family and his friends.

Invocation (Dua') 3:

O Allah! Help us to have fear of You, as to restrain (bar) us from committing sins. Help us to be obedient to You, to approach your Paradise. Increase our certainty and trust in You, that will enlighten and soothe the worldly life afflictions.

O Allah! Make us enjoy our hearing, sight, and strength, throughout our lifes, and make it to remain.

Let our revenge be on whom he transgressed us, and grant us victory (success) on whom he oppressed us. Make not our disaster (trial) be in our Faith, let not the worldly life be our utmost concern, and the end of our knowledge, neither our destiny be to the Fire, but make Paradise be our dwelling (entertainment), and authorize not over us due to our sins, whom he has no fear of You nor mercy on us.

O Allah! We ask You, your satisfaction and Paradise, and we seek refuge with You, from your rage (wrath) and the Fire..

O Allah! We ask You Paradise, and what brings nearer to it, of a speech or deed, and we seek refuge with You from the Fire, and what brings nearer to it of a speech or deed.

O Allah! Relieve the concern (grievance) of those who are grieved, reveal distress of those who are distressed. Help those who are deeply in debts and enable them to pay it. Heal those who are sick, from among us and all muslims.

O Allah! Leave not for us in this place and time, a sin but You forgive It, a concern but You relieve it, a debt but You return it, a sick but You heal him, an afflicted one but You recover him, a dead but You shower him with your mercy, an evil but You remove it, a difficulty but You relieve it, an astray but You guide him, an enemy to Islam and muslims but You defeat him. Leave not a need (necessity) for us, in this worldly Life and in the Hereafter, that will please You,and bring us to prosperity, but You help us to accomplish and achieve it, O Allah! You are the Most Merciful of all who are merciful.

O Allah! Show us what is right and true, and help us to see(to differentiate) it right and true to follow. Show us what is false and

untrue and help us to see it false and untrue to avoid.

O Allah! Suffice us (make us content) with everything You made lawful, than that unlawful, and enrich us with your favours than others. O Allah! We ask You the motives (drives) to your mercy, the causes of your forgiveness, the safety from every sin, the success (booty) of every righteous deed, gaining Paradise, and being saved from the Fire.

O Allah! Forgive those who passed away on Islam, who witnessed (declared) the Oneness to You, and believed in the Message of your Prophet, and died on that. O Allah! Forgive them, be merciful to them, grant them the well-being and Pardon them. Honor their entertainment (abode), widen their entry (to Paradise), wash them away by water, snow, and hail. Purify them from sins and mischiefs as the white dress is cleaned from the filth (dirt). Reward them by(your) benevolence for their goodness, and compensate (exchange) them by pardoning and forgiveness for their evil (mischievousness and wickedness).

O Allah! Make their graves, a meadow of the gardens of Paradise, not a pit of the Fires. O

Allah! Send down into their graves; shine, light, spaciousness (ample) and pleasure, to be at complete rest and tranquility in their graves, and to feel safe on the Day, when the witnesses will standforth. O Allah! Bestow mercy (on us) when we will be (in graves) like them, beneath the soil and rocks alone (lonely), and a barrier is set between us and that we can do.

O Allah! Keep us fixed and steady with the word that stands firm in this Life (worshipping Allah alone) and in the Hereafter, and make us saved and secured.

O Allah! Lighten and soothe our agony, and make us die, while You are pleased from us (satisfied). O Allah! Grant us the life and keep us muslims, and make us die being muslims, not disgraced nor afflicted.

O Allah! We ask You a sincere repentance before death, a tranquility (rest) at death, pardoning on the Reckoning Day (judgement), achieving success (attaining to enter) Paradise, and being saved (delivered) from the Fire.

O Allah! We seek refuge with You,from the disappearance of your grace (blessings), and your sudden vengeance.

O Allah! Be merciful to our weakness, amend (correct) our fracture (rupture), and guard our affairs. O Allah! We seek refuge with You from the dispute, hypocrisy, and bad characters.

O Allah! Make us of those who invoked You (called on You), and you answered them, who asked You guidance and You guided them, who asked You victory (Success) and You granted them victory, who put their trust in You, and You sufficed them, and who repented to You, and you accepted them (their repentance).

O Allah! Stuff our hearts with Iman (faith), and terminate for us, with the conclusion of benevolence (Goodness).

O Allah! We ask You tranquility, provision, security, (sincere)faith, satisfaction (content), and your pleasure (upon us) .

O Allah! We ask You, to have fear of you, in the unseen and seen, to have the word of truth in anger and pleasure. We ask You to help us to be moderate (reasonable) in poverty and wealth. We ask You, from your grace and bounties that will never finish (be exhausted), and an eye-joy that will stay (remain).

O Allah! Give(handle) us our books in our right hands, ease our judgment, keep firm our feet on the sirat, O You Allah ! The Owner of Majesty and Honor.

O Allah! Let us be due your mercy, among the people of the Reservoir and the Intercession, and make us die on the faith and belief of the people of sunnah and jama'a, and assuage our terror when the Hour will comeforth (Day of Resurrection).

O Allah! Make us not to be forbidden from seeing You on the Judgment Day.You Allah ! The Owner of Majesty and Honor.

O Allah! Forgive us for what we have done, and what we will do, what we concealed, and what we proclaimed, and what You certainly know better thanwe do. O Allah! Help us to remember You, to thank You, and to worship You best..

O Allah! You ordained us to invoke You, and You promised to answer, so let us not return disappointed. O Allah! Make us of those accepted to You.

O Allah! Indeed, your mercy is much greater than our sins, and Your pardon is much wider than our wrong-doings. O Allah! Change those

among us who do evil and mischief to righteous, pious and benevolent.

Glorified be your Lord (Rabb), the Lord of Honor and Power,(He is free) of what they attribute unto Him, and peace be on the messengers! All praises and thanks be to Allah, the Lord of the worlds (Mankind, Jinn and all that exist)

Invocation (Dua') 4:

O Allah! Praise be to You, being blessed and abundant Praise, to suit the Majesty of your Face and your Immense Sovereignty. O Allah! Praise is due to You, for what You bestowed upon us, of your seen and unseen grace, bounties and favours.

O Allah! We ask You by your mercy which encompasses everything, by your Power which You conquered everything by it, by your All-Might, Most Greatness, and Sovereignty which overcome everything, by your Face, the Eternal, which will remain for ever, when everything will perish, by your All-knowledge which encompasses everything, by the Light of your Face which enlighted everything. O You Allah! The Light, The Most Holy, The First, The Last. O Allah! Bless and forgive our master Mohammad as much as the remembrance of those righteous who remember him. Bless and forgive our master Mohammad with every change of the night and day. Bless and forgive our master Mohammad, his Family, Al-Muhajireen and Al-Ansar.

O Allah! Forgive the sins, which cause the bounties and grace to disappear.

O Allah! Forgive the sins, which imprison the (answer of) invocation.

O Allah! Forgive the sins, which bring down calamities (disasters).

O Allah! Forgive every sin and wrong-doing we did. We try to get nearer to You by remembering You. We seek intercession by You, with your Most Giving, and Most Bountiful, to bring us near to You. Grant us the power and ability to be grateful and thankful to You, and inspire your remembrance into us.

O Allah! Leave not for us in this place and time, a sin but You forgive, nor a concern (distress) but You relieve, nor a sick but you heal, nor an afflicted one but You cure, nor a dead but You bestow your mercy on him, nor a captive but You release him, nor a fighter in your way but You grant him victory, nor an astray but You guide him, nor a student , being enthusiastic to Knowledge, but You assist and guard him.

O Allah! Make us to stand best between your hands (before You), whiten our faces if

(when) the faces become black. Save us from the punishment of the graves. We seek refuge by You from the Hellfire. We ask You Paradise (jannah), and its highest ranks (Al-Firdaws).

O Allah! Grant us mercy by the Quran, and make Quran our Imam (leader), grant us mercy, light and guidance. O Allah! Help us to remember(from Quran), what we forget, and teach us what we do not know. Help us to recite Quran during the night and day, and let it be a proof with us. O Lord of the worlds, O Allah! We ask You (to help us) to study Quran sincerely and precisely (to read, understand and apply). O Allah! Let us dwell by it, the places of shadow (Paradise), provide us with grace, and make us dress by it, the best dresses (silk, gold…). O Allah! Make Quran be our companion in this Life, an affable in the grave, an intercessor on the Resurrection Day, a light on the Sirat, and an intimate (companion) to Jannah.

O Allah! Make our belief (Deen) correct, it is the support of our affairs. Make our worldly Life correct it contains our livelihood. Make our last life (In the Hereafter) correct it contains the promise (be our end destination). Make life to increase our righteous deeds, and

make death a complete rest for us from all evils. O Allah! Make our end (conclusion) be the best in all matters. Grant us fear of You, to be a bar between us and what will displease You. Make our Certainty (In You), to lighten and ease all the worldly life trials and hardships. O Allah! Let us (permanently) enjoy our hearings, sights, and strength along our lifes, and make it to remain. Make our vengeance (revenge) from whom he transgressed us, and grant us success and victory on whom he has enmity towards us.

O Allah! Extend our life to attend (watch) the next Holy and Great month of Ramadan, the month of Quran and Obedience. Decree for us to be among those emancipated from Fire. Accept us (..our deeds), and let us have a great portion of every good You sent down, of blessings, or decreed provision.

O Allah! Let us attend (watch) the Night of Decree (Lailatu AlQadr)[1]. O Allah! Forgive our fathers, mothers, brother, sisters, and

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[1] Laylatu-Alqadr: one of the odd last ten nights of Ramadan, which is better that one thousand months as described in the Holy Quran

whoever has (deserve) a duty (right) with us, and who has (made) a favour for us. O Allah! Forbid us not from enjoying looking and seeing your Mostly Honored Face.

O Allah! Forbid us not to have a water drink, from the (honorable) hands of your Messenger (Mohammad), O Allah! Bless and forgive him, so we never become thirsty afterwards. O Allah! Make him our Intercessor on the Day of Resurrection. O our Lord! We seek refuge with You, not to make us among those whom (he Messenger) will turn-away from them, on the Resurrection Day, when it is said : you know not what they had invented (done) after me.

O You Allah! The Over-Turner of hearts and sights, keep our hearts firm on your belief (Deen). O Allah! Make us of those who have full trust in You, content with your decree, and bear best thoughts about Allah. O Allah! Suffice (guard) us from the evil of jinn and mankind. O Allah! The truly Swift in getting pleasure and satisfaction (from your servants). Pardon and forgive him, who owns nothing except the invocation (Du'a). Verily! You are the Doer of whatsoever You Will (Want).

O Allah! O Allah! O Allah! We ask You with your Greatest Name, to forgive us and be

merciful with us. No god except You. Glory be to You. Indeed! we were among the wrong-doers (Zalimoun).

O our Lord! Give us a reward in this Life and a reward in the Hereafter, and save us from the torment of the Fire.

O Allah! Bless and forgive our master Mohammad, his family, his wives, his friends, and whoever follow them rightly and correctly till the Day of Resurrection.

Our Lord! Be with us of what You are (Names and Attributes), and be not with us of what we are (deserve)

INVOCATION (DU'A) 5:

O Allah! Make my belief (Deen) correct, it is the support of my affair, correct my worldly Life for it contains my livelihood, and make my second Life (Hereafter) correct for it will be my end destination (promise). Make life to increase my good and righteous deeds, and make death a complete rest for me from every evil.

O Allah! I seek refuge with You from the heedlessness, hard-heartedness, neediness, humility, lacking-of(Necessity), poverty, disbeliefs, wickedness, breaching, showing-off, hypocrisy, deafness, dumbness, blindness, vitiligo, madness, leprosy, bad disease (i.e. cancer, aids), fever, drowning, distress, concern, falling and, decrepitude.

O Allah! I ask You, a fast relief, a most fitting patience (without complaints), an abundant provision, cure and healing from all types of diseases and afflictions. I ask You, complete and permanent well-being and good health. Help me to be thankful and grateful to all your favours, to be self-content, and of no

need to anyone (except You) , my Lord (cherisher).

O Allah! Make me that one who put his trust in You, and You sufficed him, who asked your guidance and You guided him, and who asked you to grant him victory, and You supported him.

O Allah! I am indeed weak so strengthen me, I am low (humiliated) so honor me (by power and glory), and I am poor so enrich me. O Allah! Bestow on me from your sustenance, mercy and blessings. O Allah! Hasten the relief for me. O Allah! Correct (improve) for me, my status, deeds, speech, intentions, proclamation, my family, and grant me the good off-spring and the righteous mate (man/woman).

O Allah! I ask You the perfect favour, lasting virtuousness (chastity), endowment of the Hereafter, attainment of good health, comfortable living, felicity of age, full Ihsan (patience in performing duties to Allah, totally for Allah's sake and in accordance with the sunnah), comprehensive bounty, sweetness of grace, and beneficence of kindness, O Allah! Be with me, and not against me.

O my Lord! Grant me the power and ability that I may be grateful for your favour, which You have bestowed upon me and upon my parents, and that I may do righteous good deeds, such as will please You, and make my offspring good and righteous. Truly! I have turned to You in repentance, and truly, I am one of the muslims.

O Allah! Keep me firm on the word that stands firm in this Life (worshipping Allah alone, none else) and in the Hereafter.

O Allah! Support me by your victory. My Lord! Provide me from your grace, and save me from your punishment when You will resurrect your servants, O Lord of the Worlds, the Most Merciful of all who have mercy.

O Allah! You are the Over-Turner of hearts, set my heart firm on your Deen (religion), make my grave a meadow of the gardens of Paradise, and let me be of those who will attend (arrive) to the Reservoir (Hawd) of your prophet Mohammad (blesses and peace be upon him), to have a pleasant drink from it, so I will never become thirsty afterwards. O Allah! The Over-Turner of hearts keep my heart firm on your love.

O my Lord! Make me (the one) who performs salat (prayer), and (also) from my offspring, our Lord! And accept thou(my) invocation.

O Allah! Let not my heart deviate (from the truth) after You have guided me, and grant me mercy from You. Truly! You are the Bestower.

Invocation (Dua') 6:

O Allah! Guide us likewise those You have guided. Grant us well-being and forgiveness similarly to those You have bestowed upon them well-being and forgiveness. Guard us likewise those You have guarded them, and make blessed all that You have granted us. Protect us from the evil of what You have decreed. Verily! You are Able to set decree, but not decreeable. Certainly! Whom You guard will not be humiliated, and whom You treat with enmity will not be honored. Blessed and Most High is our Lord! To You is the gratefulness for all that You decree, and the thankfulness for all that You gave. O Allah! We ask your forgiveness for all our sins and trespasses, and we turn to You in repentance. Surely! There is no refuge (escape,shelter) from You, except to You.

O Allah! Grant us your fear, to come-in (a barrier) between us and disobeying You. Grant us your obedience to help us achieve your Paradise. Grant us the Certainty to ease the worldly life afflictions upon us.

O Allah! Make us utilize and enjoy our hearings, sight, and strength throughout our lifes, and make it to last (remain). Let our vengeance be on whom he transgressed us, and give us support (victory) on whom he oppressed us (has enmity against us).

O Allah! Let not our trials be in our faith, make not our concern (interest) be focused on this life only, neither be the end of our knowledge, nor to the Fire be our conclusion.

O Allah! Make Paradise be our dwelling (entertainment), and give no authority due our sins, to whom who has no fear of You nor whom he has no mercy towards us.(that) By your mercy. Verily! You are the Most Merciful of those who have mercy.

O Allah! We ask You for every thing that acquire and lead to your mercy, and forgiveness, to inspire patience and effort, to be right-minded, to attain profit from every righteous deed, and to avoid every sin. We ask You the prosperity of Paradise, and saving from Fire, by your mercy. Verily! You are the Most Merciful of all who have mercy.

O Allah! Leave not a sin for us, (at this time and place) but forgive it, nor a concern or

grief but relieve it, nor a distress but reveal it, nor a debt but make it paid, nor a sick but cure him, nor an astray but guide him, Nor an enemy to Islam and muslims but defeat him, nor a one calling to your guidance but You help him, nor a fighter in your way but You support him, nor an afflicted but recover (heal) him, nor a dead but shower him with your mercy, nor a captive but release him, nor a student seeking knowledge but reconcile and assist him, nor a need or necessity of this worldly Life and in the Hereafter, that will please You and be good for us, but You help to attain it and make it easy to be achieved, by your mercy. Verily! You are the Most Merciful of all who have mercy.

O Allah! Make our Deen (faith) correct it preserves our affairs, make our worldly Life correct it involves our livelihood, and make our last Life (the Hereafter) correct it has our final promise. Make our lives to increase our righteous deeds, and make death to avoid us from every evil and wickedness. O Allah! Grant ourselves its piety, and purify it.Verily! You are the best to make it purified; You are alone our Guardian, Protector and Patron.

O Allah! We ask You for all that is good sooner and later, what we know of it, and what we know not. We seek refuge by You from everything evil sooner and later, what we know of it, and what we know not. We ask You for the good which your prophet Mohammad (blesses and peace be upon him), and your righteous servants have asked You for, and we seek refuge by You from the evil which your prophet Mohammad (blesses and peace be upon him) and your righteous servants have asked your refuge from it.

O Allah! Verily, You are the Ever-Oft-Pardoning. Verily! You like Pardoning so Pardon us and Forgive us. O Allah! We ask You, your Satisfaction and Paradise, and we seek refuge by You from your Anger and Fire.

O Allah! Guide us to the best speech and deeds, none can guide to its best except You, and remove (take away) its bad, none can remove it except You. O Allah! We seek refuge by You from the bad characters, sayings, deeds and lusts. Indeed! You are the All-Hearer of invocations.

O Allah! we seek refuge with You from the toil of afflictions, meeting distress and wretch, evil of decree, and gloating of enemies. O

Allah! We ask You a pleasant and blessed life, martyr's ranks, companionship of prophets, and victory against enemies. Indeed! You are the All-Hearer of invocations.

O Allah! Verily ! You are the Most-Generous, the All-Giver, who nothing on Earth and in Heavens escapes Him.

O Allah! Endue Isalm and muslims with might and honor. O Allah! Endue Islam and muslims with might and honor. O Allah! Endue Islam and muslims with might and honor, and humiliate the disbelievers and polytheists (Pagans). O Allah! Make us strong and honored in our homelands, and make our Imams(Knowledgeable scholars) and leaders correct.

O Allah! Give us a reward in this worldly Life, and a reward in the Hereafter, and save us from the torment of the Fire.

O Allah! Forgive all muslims, who passed away on Islam, bearing the witness of Oneness(Monotheism),and believe in the prophecy and message of your Messenger.

O Allah! Forgive them , shower mercy on them,offer them well-being,pardon them, honor their abodes ,widen their entrance , and

wash them away by water,snow and ice. Purify them from their sins and wrong doings as the white dress is cleaned from dirt.

O Allah! Compensate them with your Ihsan, for their good deeds, pardon and forgive them for their bad deeds. O Allah! Send-down into their graves, the shine,light, wideness ,and happiness . O Allah! Transfer them from the narrow ,tight graves and worm pastyres, to your Paradise , the Paradises of Eternal Dwelling .

O Allah! Forbid us not their reward , and afflict us not after them.

O Allah! Forgive us, and bestow mercy upon us , when we shall be where they are(now), beneath the sand and mud. Our Lord! Indeed, You are the Ever-Living,the Self-Subsisting(Sustainer and Protector of all that exist), the Owner of Majesty and Honor, the Originator of Heavens and Earth.

O Allah! We ask You for a mercy , that will gather our lines (attitudes), guide our hearts, unite our word, put-out the trial, and support us against our enemies, our Lord! The Owner of Majesty and Honor.

O Allah! Make our end good, as well as our results. O Allah! Let us watch (attend) the Holy Month of Ramadan repeatedly several times, and for many decades, and let it be repeated for the muslim nation being highly honored, dignified and successful upon their enemies. Our Lord! You are the All-Hearer of invocations.

O Allah! Let Ramadan ends with your pleasure and satisfaction from us, and being emancipated (set free) from your Fires. O Allah! And list us among those set free from the Hellfire, by your mercy. Indeed! You are the Most Merciful of all those who have mercy.

O Allah! Set us free from Fire, our parents, and our muslim brothers by your mercy. Indeed!! You are the Most Merciful of all those who have mercy.

O Allah! Make the best of our deeds be at last, and the best of our days be on the Day we meet You, and make our last word in this life be the witness: No god except Allah (alone), and Mohammad is his Messenger.

O Allah! Be of help for us at death and its agony, be affectionate to us in the grave and its darkness, on the Sirat[1] and its slippage, on the Resurrection Day and its fearfulness. O Allah! Whiten our faces, and handle us our book in our right hands. Keep our feet firm on the Sirat, and make us among those who are called upon, in the Hereafter; "Eat and drink at ease (happiness) for that which you sent before you in the days that are gone", by your mercy. Indeed ! You are the Most Merciful of all that have mercy.

O Allah! Make us among those who were well-guided for the prayers and supplications throughout (Laylatu-Alkqadr),[2] who attained the reward and compensation, and his/her sins and wickedness were erased (removed). O Lord! The Owner of Majesty and Honor.

O Allah! Assign (grant) us the biggest portion and luck, of what You ordained for us in this blessed night (Laylatu-Alqadr) of provision,

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(1) Sirat: is the straight bridge laid across Hell-Fire for people to cross over on the Day of Judgment.

(2) Laylatu-Alqadr: one of the odd last ten nights of Ramadan, which is better than one thousand months as described in the Holy Quran.

sustenance, health and safety. And take away (remove) from us and muslims what You ordained in it of trials and afflictions, by your mercy. Indeed! You are the Most Merciful of all who have mercy.

O Allah! Forgive all muslims, males and females, and the believers (faithful) males and females, the alive and the dead of them. Verily! You are the All-Hearer, the Ever-Near (to all by his knowledge), the Most-Responsive for invocations.

O Allah! Relieve those distressed among muslims, and reveal the sorrow of the grieved. Set the captured free. Enable debtors to pay their debts (loans). Cure and recover our relatives who are sick, and those muslims, by your mercy. Indeed! You are the Most Merciful of all those who have mercy.

O Allah! Return Al-Masjed Al-Aqsa (The Far Mosque - Jerusalem) to the muslim lands. O Allah! O Allah! Do not establish the oppressors (Tyrants) Jews on it. O Allah! Destroy the Jews, Christians, and other disbelievers (Polytheists), wicked, mischief-doers, and whoever supports them.

O Allah! Scatter their gathering (assembly), disperse their union (alliance), and disappoint (abolish) their plans. O Lord! Indeed You are the Owner of Majesty and Honor. O Allah! Grant victory to our brothers who struggle in your way, and are persecuted due to their religion and faith everywhere.

O Allah! Grant them victory in Palestine, and everywhere, O Lord! The Ever-Living, the Self-Subsisting.

O Allah! Gather the hearts of those who call for You, the scholars, and the students (seeking knowledge) of your Book and the Sunnah of your prophet Mohammad (Bless and peace be upon him).

O Allah! Guard (preserve) them from dispersion, difference, and lusts. Verily! You are the Owner of Majesty and Honor.

O Allah! Guide those who enjoin Al-Ma'rouf (Islamic Monotheism and all that Islam orders one to do), and those forbidding Al-Munkar (Polytheism and disbelief and all that Islam has forbidden).

O Allah! Correct (Guide) the muslim youths, and make them a joy for the eyes of their families, societies, a support for their

countries and their nation. O Lord! You are the Ever-Living, the Self-Subsisting.

O Allah! Guide the muslem women. O Allah! Beautify them by the veil, chastity, virtuousness, and save them from the evils of displaying themselves and discarding outer clothes. O our Lord! The Owner of Majesty and Honor.

O Allah! Accept our fasting, our invocation, our night-prayer (supererogatory), our duty prayer, and turn us not disappointed, by your mercy. Indeed! You are the Most Merciful of all who have mercy.

O Allah! You said and your Words are the Truth: "invoke me I respond to you". O Allah! This is (our) invocation and the respond is yours. O Allah! Accept our invocation, expel us not, and make us not deprived, by your mercy. Indeed! You are the Most Merciful of all those having mercy.

O our Lord! Give us in this worldly Life, a reward (that which is good), and a reward in the Hereafter, and save us from the torment of Fire. Glorified be your Lord, the Lord of Honor and Power! He is free from what they attribute unto Him, and peace be on the

messengers, and all praises and gratefulness be to Allah, the Lord of all worlds (Rabbu Al 'alamin).

O Allah! Bless Mohammad, your servant and messenger, as often as the righteous people remember him. And bless Mohammad your servant and Messenger as often as the night and day change successively. Bless Mohammad your servant and messenger as well as the Muhajireen (Migrant from Mecca to Madinah) and the Answer (people of Madinah) who received and assisted them tremendously. O Allah! Bless them as often as the shining, and as the dawn rise up, and with the change of every evening and morning. O Allah! Bless them whenever the stars appear, and the clouds are entangled.

O Allah! We ask You, forgiveness, and we repent to You, and we witness that: There is no god except You (alone). We ask You, forgiveness and we repent to You. Glory and praises be to You. We ask (Your) blesses and forgiveness to Mohammad, your servant and messenger, his family, friends, followers, and whoever follow them rightly until the Day of Judgment.

Invocation (Dua') 7:

O our Lord! Praises be to You to suit the Majesty and Honor of your Face, and your great Dominion and Power. O our Lord! All praises be to You. O our Lord! All thanks and gratefulness be to You. O our Lord! All Kingdom and Power are yours. O our Lord! And to You alone, all affairs shall return.

O Allah! Praises be to You. You are the Self-Subsisting, Eternal, Sustainer, and Protector of Heavens, Earth, and what is between them. O Allah! Praises be to You. You are the King of Heavens, Earth and what is between them.

O Allah! Verily, You are the Truth, your Promise is absolutely true. Meeting You is absolutely true, the Hour is absolutely true, Paradise is absolutely true, the Fire is absolutely true, Prophets are absolutely true, and Mohammad (Blesses and peace be upon him) is absolutely true.

O Allah! Bless Mohammad in the predecessors, and bless him in the successors. Bless him in the high Chiefs Angels, until the Resurrection Day.

O Lord! Let us have a drink from his honored hand, a blessed and pleasant drink that we will never become thirsty afterwards.

O Allah! Grant us the life, adhering to his sunnah (way). O Allah! Make us die being on his faith (belief). O Allah! Gather us under his flag.

O Allah! Make us attend to his Reservoir. O Allah! And forbid (prohibit) us not his companionship in the Hereafter.

O Allah! We seek refuge by the Light of your Face, which made darknesss to shine (glitter), and all the affair of this World and the Hereafter became right and good in due, that your anger and displeasure will not to come-down on us.

O Allah! We beseech You, to make correct the status of Islam and Muslims. O Allah! Punish us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which you did lay on those before us. Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us forgiveness, and have mercy on us. Verily! You are our Patron (Supporter and Protector) and give us victory over the disbelieving people.

O Allah! Grant victory to Islam and muslims and humiliate the disbelief and disbelievers. O Allah! Give victory to those who fight and struggle in your cause everywhere. O Allah! Be with them not against them. O Allah! Devise for them and devise not against them.

O Allah! Avenge (take revenge) for their martyrs. O Allah! They are barefooted so lift (carry) them. They are hungry (starving) so nourish them. They are thirsty so offer them drink. O Allah! They are weak so strengthen them. They are afraid so offer them security. O Allah! They are oppressed so grant them victory.

O Allah! We are subdued (Overcome) so help us (Grant us victory).

O Allah! We are subdued (Overcome) so help us.

O Allah! We are subdued (Overcome) so help us.

O Allah! The Revealer of the Book, Who causes clouds to flow, and who defeats the confederates, defeat and overcome the enemies of Islam. O Allah! Defeat them and shake the earth beneath their feet. O Allah! Throw the fear and terror into their hearts.

O Allah! Scatter and disperse their gathering and alliance. O Allah! Differentiate between their opinions. O Allah! Make the war (dispute and fight) be strong and intense among them.

O Allah! Show us your amazing and fearful extra ordinaries of your Might and Power on them. Verily! You are the All-Strong, the Omnipotent, the All-Able-of Retribution, the Irresistible, the All-Mighty, the Supreme, the Most High.

O Allah! Humiliate the disbelief and disbelievers (Pagans, Idolaters, Polytheists).

O Allah! Keep them deeply occupied by themselves away from the faithful. O Allah! Do not give anyone, authority, nor power nor a path, upon the faithful.

O Allah! Make them similar to the owners of the Elephant[1], and make their plot go astray, and send against them birds in flocks, to strike them with stones of Sijjil (baked clay).

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[1] Owner of Elephant: The Elephant army which came from Yemen under the command of Abraha. To destroy the Qa'ba at holy Mecca, two months before Prophet Mohammad's birthday

O Allah! Seize (take) them by the Sayha (torture of awful cry).

O Allah! Send against them a violent storm of stones (to destroy them).

O Allah! Pour the torment over their heads in-as-much. O Allah! Convert the sea into fire against them. O Allah! Make the atmosphere be a flaming fire and tornadoes. O Allah! Downfall their aeroplanes. O Allah! Destroy their torpedoes. O Allah! Make their strength and power to destroy and demolish them. O You Allah! The Owner of Majesty and Honor.

O Allah! The Ever-Living, the Self-Subsisting, the Eternal, we seek aid by your mercy.

O Allah! Make us peaceful towards your sincere servants (awliyaa), and strong fighters against your enemies. To love by your Love whoever loves You, and to have hatred and enmity by your enmity, against him who has hate and enmity to You.

O Allah! Let us be among your Awliyaa (sincere servants). Verily! on your Awliyaa (friends), there is no fear nor shall they grieve.

O Allah! Make us of your hosts (soldiers). Verily! your hosts, will receive triumph. O

Allah! Make us from your party. Verily! Your party will be the victorious.

O Allah! Verily, You are the Owner of Majesty and Honor. Amend our fracture and defeat. Be the Guardian of our affair, set Al-Masjid Al-Aqsa[1] free from its captivity, (it is the place where Allah has taken our Prophet Mohammad for a journey by night from Mecca).

O Allah! We ask You, your Love (eagerly), to love whoever loves You, and to love every good deed that may bring us nearer to your love. O Allah! Gather (join) us with the Prophet (May Allah's Blesses and peace be upon him) in the higher group (Angels), and in the Firdaws (highest rank of Paradise).

Glory be to your Lord (the Exalted), the Lord of Majesty and Honor, (He is free) of what they attribute unto Him. O Allah! Make your Blesses, Forgiveness and Peace be on our master Mohammad, his family, friends and wives till the Judgment Day, and Praises be to Allah, the Lord of all worlds.

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(1) Al-Masjed Al-Aqsa: in Jerusalem, Palestine

There is no Power nor Strength except by Allah:

No power nor strength except by Allah! The Most High, the Most Great. So that I could be saved by it (rescued, preserved) from Iblis (chief of devils), his arrogance, his allurement, his satans, his rebellious devils, his assistants, and from all evils of mankind and Jinn..

No power nor strength except by Allah! The Most High, the Most Great, to prevent the transgressor who wants to transgress (oppress) me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great, to destruct by it, all efforts of whom he oppressed (tyrannized) me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great. I can defend (push-back) by it, the transgression of whom he transgressed me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may be able

to weaken the guile (stratagem) of whom he deceived me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may be able to remove the fraud (deceit) of whom he cheated me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may abolish the calumny (slander) of whom he calumniates me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may humiliate him, who is proud and haughty on me, of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may despise him, who despised (disdain) me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may destroy (break) him, who oppressed (burdensome) me of all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; by it I may defeat him, who overbears me of all Allah's creation.

No power nor strength except by Allah! the Most High, the Most Great; by it I may repel (push-back) the evil of whom he wants to hurt me from all Allah's creation.

No power nor strength except by Allah! The Most High, the Most Great; seeking aid by the All-Might and Honor of Allah, the Exalted.

No power nor strength except by Allah! The Most High, the Most Great; seeking aid by the power of Allah, the Exalted.

No power nor strength except by Allah! The Most High, the Most Great; seeking refuge by the All-Might of Allah, the Exalted.

No power nor strength except by Allah! The Most High, the Most Great; by it I request help in my life, at my death, and when the Angel in charge of Death attends to me, and when being suffering from the agony and intensity of death.

No power nor strength except by Allah! The Most High, the Most Great; by it I may fortify (keep it well guarded) my soul, my body parts, my hair and my private parts.

No power nor strength except by Allah! The Most High, the Most Great; when being

entered into my grave lonely, and alone, except with my deeds.

No power nor strength except by Allah! The Most High, the Most Great; by it I seek aid at my resurrection and gathering for judgment, and when my book is spread (open) for me, and seeing my sins and wrong-doings inscribed therein.

No power nor strength except by Allah! The Most High, the Most Great; if my standing will extend long on the Day of Judgment and my thirst became severe.

No power nor strength except by Allah! The Most High, the Most Great; by it on the Judgment Day I may have my scale (balance) of good deeds be heavier, while my fear became intense.

No power nor strength except by Allah! The Most High, the Most Great; by it, I hopefully can cross the Sirat safely, with the righteous people, and hopefully my feet will be kept fix and stable

Golden Opportunities:

If you want to have (possess) a treasure from the treasures of Paradise then say: There is no power nor strength except by Allah.

If you want a house to be built for you in Paradise then recite: "say (O Mohammad): He is Allah, (The) One." (11 times). (Surah: 112)

If you want the beloved Prophet (PBUH) to intercede for you, then ask blesses for him in the morning and similar at evening. (10 times)

If you want to have a tree(planted) in Paradise with each word then say: Glorified be Allah, and Praises be to Allah, and there is no god except Allah, and Allah is the Greatest.

If youn want to make a Hajj and a Umrah,while being in your town then, perform the Fajr(dawn)prayer in the mosque, and when finish, sit down and remember Allah (by supplication and invocation) until the sun rises, then end by performing two rak'ats after the sun-rise.

If you want Allah to suffice you, from what is distressing you then say: Allah is sufficient for

me. No god but He. In Him I put my trust and He is the Lord of the Immense Thrown. (7 times)

If you want Allah to make you pleased (satisfied) then say: I am contented with Allah as a Lord, with Islam as a Religion, and with Mohammad (PBUH) as a Prophet and a Messenger. (3 times)

If you want to offer 360 charities a day then, Pray two Raka'ts after the sunrise (Duha Prayer).

If you want Allah to forgive your sins then say: I ask Allah's forgiveness, there is no god except He, the Ever-Living, the Self-Sufficient Master, and I turn in repent to Him. (7 times)

If you want Allah to forbid your flesh from Fire, then perform four raka'ts before noon prayer, and similar afterward.

If you want to fast the whole year then fast three days every month

Prophetic Treasures:

Who says: there is no god except Allah alone, no partner (associate) to Him. His is the dominion, and to Him belong all the praises and thanks, and He is Able to do all things (100 times) a day, it would be equal to setting 10 souls (persons) free, and credited one hundred Hasanah (reward), and a hundred Sayyi'a (sin, wrong-doing) will be erased from his account, and it will be a caution (protection) for him, from the satan (devil) all his day.

Who says: I seek Forgiveness from Allah, the Most Great, that there is no god except He, the Ever-Living, the Self-Sufficient, and I return to Him in repentance, Allah the Exalted forgives his sin even if he escaped from the Holy Fighting.

Who says: I am contented with Allah as a Lord, with Islam as a Deen (religion), and with Mohammad (PBUH) as a Prophet and a Messenger; his merit is paradise (Jannah).

Who says: "O Allah! Verily, You are my Lord, no god except You. You created me and I am your slave. I will fulfill my covenant (to You),

and I will adhere to your promise (to me) as possible as I can.I seek refuge by You, from the evil that I have done. I acknowledge to You, for all your Favour and Grace You have granted me. I admit and confess with my sin, so Forgive me. Verily! None will forgive the sins except You." Whoever says it, and die that day, will enter Janna (Paradise).

Who says after ablution (wudu): I bear witness that there is no god except Allah alone with no partner to him, and I bear witness that Mohammad is His slave and Messenger.Hence the eight gates of Paradise will be opened for him, to enter from any one he wills.

Who says after each prayer: "Glory be to Allah (33 times). Praises and thanks be to Allah (33 times). Allah is the Greatest (33 times). Completing the one hundred by saying: no god except Allah alone, no partner to Him. The dominion is His, and praises be to him. And He is Able to do all things". His sins will be forgiven, even it was as much as the foam of the sea.

Who says: Glory and Praises be to Allah, (100 times) a day, his sins will be forgiven (eliminated), even it was as much as the sea foam.

Who performed twelve rak'as voluntarily to Allah; Allah builds a house for him in Paradise.

Whoever says when entering the market: There is no god except Allah alone, without a partner to Him. The dominion is His, the praises and thanks be to Him. He (Allah) that gives Life and causes Death. And He is the Ever-Living, who dies not. In His hand all that is good, and He is Able to do all things. Hence Allah will compensate him by a thousand of a thousand (million) reward. And will erase (eliminate) a thousand of a thousand (million) sin, and build a house for him in Paradise.

Who recites Ayat Al-Kursi (2:255) after each prayer, nothing will prohibit him of entering Paradise except if he dies.

Any one who bears witness that: There is no god except Allah, and that Mohammad is His Messenger,(being) Sincerely and truthfully from his heart, Allah will forbid him(save him) from Fire

Invocations for the Dead (Deceased):

O Allah! Forgive for our relatives alive and dead (deceased), young and old, male and female, the present and the absent.

O Allah! Whom of us, You give him life, make him live on Islam, and who of us, You cause him die, make him die on Iman (faith-monotheism). O Allah! Forbid us not his reward (compense), and afflict (seduce) us not after him. (Abu Daoud, tirmizi and Baihaqi)

O Allah! Forgive our relatives, brothers…who are alive, and unite our hearts. Amend (correct) our relationship, and make our hearts joined (united) with the hearts of those that are good and righteous among us. O Allah! Grant him(the deceased) mercy. O Allah! Make his return be, to a better situation than he had. O Allah! We beseech your Pardoning. (Ibn Abi Shaibah)

O Allah! Forgive him, and bestow mercy unto him. Pardon him and offer him well-being. Honor his abode and widen his entrance. Wash (purify) him with water, snow and ice. Purify him from sins as the white dress is cleaned

from dirt. Exchange him with a better dwelling than his, and a family better than his, and a wife better than his. Enter him Paradise, and save him from the torment of the grave and Fire.(Muslim, Tirmizi and Ibn Majah)

O Allah! Verily, You are the Lord of this person-soul. You created him and guided him to Islam, and You constringe his soul. Truly! You are Aware of his secret and his (clearly) seen. We are here to intercede for him, O Allah! Forgive him. (Sunna Abu Daoud)

O Allah! He(the deceased) is your slave, the son of your (male) slave, the son of your (female) slave. He bears witness that: there is no god except Allah alone, and that Mohammad is your slave and Messenger. He became poor and needy for your mercy, while You are truly in no need of punishing him. He left this fleeting world, and its people, reward him if he is good, and forgive him if he is sinful. O Allah! Forbid us not from his reward, and afflict (misguide) us not after him. (Narrated by: Al-Hakem)

O Allah! Exchange him with a better dwelling than his, a better family than his, a better wife than his, enter him Paradise and save him from the torment of the grave and Fire.

O Allah! Treat him with your Attributes, Names, and characteristics, and treat him not for what he is worthy of (deserves). O Allah! compensate him with all that is good for what he did good, and grant him pardoning and forgiveness for what he did wrong.

O Allah! Increase and develop his good rewards if he was righteous, and forgive (excuse) him, O Lord of the worlds.

O Allah! Enter him Jannah without questioning nor any advanced torment.

O Allah! Be affable (cheerful) to him in his loneliness, solitude and obscureness.

O Allah! Cause him to land at a blessed landing-place, for You are the best of those who bring to land. O Allah! Cause him to land at equal ranks (company) of the; Siddiqeen (first and foremost sincere beleivers), the martyrs, and the righteous, and how excellent these companions are.

O Allah! Spread out his grave to be stretched as long as he can see (vision), and furnish his grave from the furniture of Janna. O Allah! Save him from the torment of the grave, and keep the soil away of his two sides.

O Allah! Let his grave be filled with pleasure (satisfaction), light, spacious and happiness.

O Allah! Save him from the sins (the punishment for what he did), whomsoever You save from the sins, that day, verily! You took him into mercy. O Allah! Forgive him with the well-guided, and remain his follower (sons and offspring) to be among the righteous. Forgive us and him, O Lord of the world. Spread out his grave and enlight it for him. O Allah! He is within your covenant and on the rope (Path) of your neighbourhood, so save him from the affliction (trial) of the grave and the torment of Fire. Truly! You are worthy of sincerity and truth. Forgive him and bestow mercy on him. Verily! You are the Most Forgiving, the Most Merciful.

O Allah! He(deceased) descended (Landed as a guest) at your presence. Verily! You are the best hospitable (Host) to offer hospitality and entertainment. He became very needy to your mercy, and You are never in need to punish him. By your mercy, bestow your pleasure on him, and save him from the affliction and torment of the grave. By your mercy, grant him security from your torment until You resurrect him, to enter him Jannah. O You Allah! The Most Merciful of those who have mercy.

O Allah! Be merciful to him, beneath the earth, and veil him on the Display (Judgment) Day. Disgrace him not on the Day they will be resurrected, the day whereon neither wealth nor sons will avail, except him(the person), who comes to Allah with a clean heart (purified from polytheism and hypocrisy).

O Allah! Handle him his book in his right hand, ease reckoning (questioning) for him, and make his scale be heavy. Fix his feet on the Sirat, and abode him in the highest gardens near your Prophet, the Chosen(selected) One (by You Allah).

O Allah! Let him be secured from terror of the Resurrection Day, and the horror of the Resurrection Day. Let him be in complete rest and tranquility, and instruct him his proof.

O Allah! Let him "be in tranquility" inside the grave, and secured, on the Day when the witnesses will standforth. And make him confident of the Generosity of your pleasure (satisfaction), and enable him to ascend fastly to the highest grades (In Paradise).

O Allah! Make a light on his right (side) a light on his left, a light before him,and a light above

him, until You resurrect him, being in complete rest and security within a light from yours.

O Allah! Look at him with pleasure (affectionately), for whom You look at him with pleasure, You will never punish him. O Allah! Abode him in your broad (extensive) gardens, and forgive him, O Allah! the Most Gracious.

O Allah! Forgive him, Be merciful to him, and overlook what You know about him. Verily! You are Allah, the Most Powerful and Honorable, the Most Bountiful.

O Allah! Verily, Your mercy embraces all things, and he (deceased) is a thing, so bestow mercy on him, such a mercy that will offer him rest and tranquility, and pleasure for his eye.

O Allah! make (enjoin) him with "The pious amidst shades and springs, and fruits such as they desire".

O Allah! Enjoin him with "The pious in a place of security (Jannah), among gardens and springs, dressed in fine silk and (also) in thick silk, facing each other".

O Allah! Make him enter Paradise of Eternity which is promised to the pious, it will be theirs, as a reward and as a final destination.

O Allah! Accomplish your promise to him, that You promised in your words: and verily! For the pious (Muttaqeen) is a good final return (Jannah), And (Eden) Paradise, the Ever-Lasting gardens, whose doors will be opened for them. Therein they will recline, and therein they will call for fruits in abundance and drinks, and beside them will be the chaste females (wives-qasirat-at-tarf) restraining their glances, and are of equal ages.

O Allah! He(the deceased) was such a one praying to You, so keep him steady and firm on the Sirat, when (On that day) feet will slip. O Allah! He was such a one fasting to You, so allow him to enter Paradise through the gate of Al-Rayyan.

O Allah! He was such a one, reciting your Book, so let Quran to intercede for him. Be merciful to him from Fires. O Allah! the Most Gracious, make him to ascend repeatedly in Paradise till the last verse and letter (from Quran) he recited.

And all praises and gratefulness be to Allah, the Lord of all worlds.